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2669/0047 21 001 Page 1 of

2000-04-12 12:06:02

Cook County Recorder

25.50



Record & Return to:

Nationwide Title Clearing Attn: Darrell Colon 101 N. Brand Blvd. #1800 Glendale, CA 91203

· [Space Above This Line For Recorder's Use] -

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Morgage dated October 22, 1999 , executed by Patrick Carney and Eraynel Carney. Husband and Wife, as Joint Tenants.

to organized under the laws of of business is

Smith-Rothchild Financial Co. the State of Illinois 221 N. LaSalle Street, Suite 400

a corporation and whose principal place

and recorded in Liber 09 021165 page(s)

County Records. described hereinafter as follows:

See Exhibit A attached hereto and made a part hereof.

P= 13-20-325-017-0000

## UNOFFICIAL COP Y 256210 Page 2 of 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

| STATE OF Illinois                        |                       | SMITH-ROTHCHILD FINANCIAL CLEA                                     |
|--|-----------------------|--|
| COUNTY OF COOK                           |                       | By: WILLARD WERNER Its: PRESIDENT                                  |
| On October 22, 1999                      | before                | TO. PRESIDENT  |
| me, the undersigned, a Notary Pub        | lic in and for said   | - W. Marin   |
| County and State, personally appeared    | WILLARD               | By:  |
| WERNER                                   |                       | Its:   |
| known to me to be the PRESIDENT          |                       | • /  |
| and                                      |                       | Witness:   |
| known to me to be                        | ,                     |  |
| of the corporation herein which ex       | ecuted the within     |  |
| instrument, that the seal affixed to sai | d instrument is the   |  |
| corporate seal of said corporation, that | said instrument was   |  |
| signed and sealed on behalf of said corr | poration pursuant to  |  |
| its by-laws or a resolution of its Boar  | o Directors and       |  |
| that he/she acknowledges said instrume   | nt to be the free act |  |
| and deed of said corporation.            | $\tau_{\sim}$         | ******   |
| Notes Bulling 1                          |                       | OFFICIAL SEAL  |
| Notary Public: Author J. W.              |                       | ARTHUR L. WILSON   |
| County: COOK                             | 4                     | NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 10-17-2001 |
| My Commission overiess.                  | */                    | **************************************                             |
| My Commission expires: 10-17 -           | 200/                  | IC OF A FOR OFFICE   |
|  | (111.                 | IS AREA FOR OFFICIAL NOTARIAL SEAL)                                |
|  |                       | Ort.   |
|  |                       | Tio  |
| PREPARED BY:                             |                       | AND WHEN RECORDED MAIL TO  |
| Smith-Rothchild Financial Co.            | Г                     | AND WHEN RECORDED MAIL TO  |
| 221 N. LaSalle Street, Suite 400         | NAME                  |  |
| Chicago, IL 60601                        | ADDRESS               | <b>'C</b>  |
|  | CITY &                | -0   |
|  | STATE                 |  |
|  | Ĺ                     | 1  |

OCT-11-1999 14:46 EXETER TITLE CO. . . .

Ticor Title Insurance Company

**Exeter Title Company** 221 North LaSalle Street Chicago, Illinois 60601

Commitment

Legal Description

Schedule A Continued

THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 30 IN BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Si 6205

COOK COUNTY CLOTH'S OFFICE Commonly known as: 6205 West School Street, Chicago, IL 60634