

UNOFFICIAL COPY

00256331

2004/0016 05 001 Page 1 of 2
2000-04-12 10:42:42
Cook County Recorder 43.00

Prepared By:

When recorded return to:
BANK ONE, N.A.
Document Follow Up #IN 1-1030
132 E. Washington St. #302
Indianapolis, IN 46204



Loan Number:

(Space above this line for recording data)

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST METROPOLITAN MORTGAGE COMPANY** having its principal place of business at **5239 W. DIVERSEY AVE., CHICAGO, IL 60639** does hereby sell, assign, transfer and convey to **BANK ONE, N.A.** having its office at **111 Monument Circle, Indianapolis, IN 46277-0010**, all right, title and interest in and to that certain Mortgage dated this _____ day of _____, and executed by

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles _____ County on _____ as document number 00256330 applicable to the property therein described as follows:

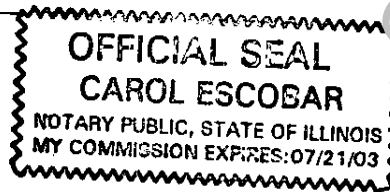
Property Address:

As of this 23rd day of March, 2000

Assignor: Jacob Mellul **FIRST METROPOLITAN MORTGAGE COMPANY**

By: Jacob Mellul
Its: **JACOB MELLUL
PRESIDENT**

State of **ILLINOIS**
County of **COOK**



I, the undersigned, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JACOB MELLUL**, the **PRESIDENT** of **FIRST METROPOLITAN MORTGAGE COMPANY** appeared before me this day in person and acknowledged that he/she signed the foregoing instrument as his/her free and voluntary act of his/her hand and seal for the uses and purposes therein set forth.

Given under my hand and notary seal this 22nd day of March, 2000

Carol Escobar
Notary Public

Instrument prepared by **BANK ONE, N.A.**

BOX 333-CTI

CTIC 2001/1820 BL6100619 F1 301 24 Fara Re Abstract

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STREET ADDRESS: 819 PLEASANT LANE

CITY: GLENVIEW

COUNTY: COOK

TAX NUMBER:

00256331

LEGAL DESCRIPTION:

LOT 9 IN SPICER'S SUBDIVISION, BEING SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 AND EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

04-25-202-040.0000
Property of Cook County Clerk's Office