

UNOFFICIAL COPY 00256386

Loan #:
Prepared By:

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2000-04-12 12:09:12
Cook County Recorder 23.00



When Recorded Mail To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS
60515

Handwritten: 7857215 OF 373
20015434

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FINANCIAL FEDERAL TRUST & SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 2000 executed by KENNETH T. VALLA AND NANCY C. VALLA, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 00256385, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 129 IN TIMBERS ESTATES PHASE II, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 30 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 27-27-307-013-0000

P.I.N.: 27-27-307-013-0000

Commonly known as: 17406 S. BRIAR DRIVE, TINLEY PARK, ILLINOIS 60477 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On APRIL 7, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Signature: Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

Signature: Debra Compton
Witness:

Notary Public Signature: Susan L. Improta

My commission Expires: 7-20-02



BOX 333-CTT

