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THIS DOCUMENT PREPARED BY & WHEN RECORDED MAIL TO:

3517/0095 47 002 Page 1 of 3  
2000-04-13 12:56:20  
Cook County Recorder 25.50

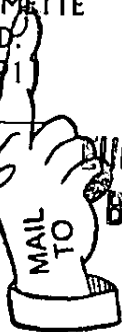
Courtney Joyce  
HARRIS BANK WILMETTE  
1701 SHERIDAN RD.  
WILMETTE, IL 60091

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



358446

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\*\*\*\*\*SPACE ABOVE THIS LINE FOR RECORDER'S USE\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

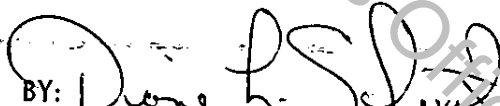
KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

LAWRENCE J. DELL, JR., A SINGLE MAN NEVER BEEN MARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \* bearing the date \* recorded in the Recorder's office of Cook County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document \* the premises therein described, situated in the County of Cook State of Illinois as follows to wit:

- \* Mortgage dated May 22, 1997 as document number 97375725
- \* Assignment of Rents dated May 22, 1997 as document number 97375726

FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A"\*\*\* together with all the appurtenances and privileges thereunto belonging or IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its' Assistant vice President, and attested by its' Assistant Vice President, and its' corporate seal to be hereto affixed this 28<sup>th</sup> day of January, 2000. HARRIS BANK WILMETTE, N.A.

BY:  A.V.P.  
Diane L. Schwartz, Assistant Vice President

ATTEST:  A.V.P.  
Fay N. Bennett, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

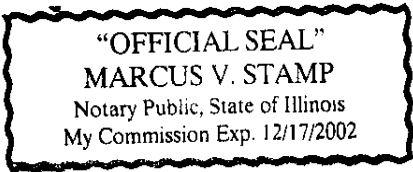
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STATE OF ILLINOIS  
COUNTY OF COOK

I, The Undersigned, in and for said County, in the State aforesaid, do hereby certify that Diane L. Schwartz, personally known to me to be Assistant Vice President of the HARRIS BANK WILMETTE, a corporation and Fay N. Bennett personally known to me to be an Assistant Vice President of said corporation, and personally known to me to be the same persons whoses names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice Presidents they signed and delivered the said instrument as Assistant Vice Presidents of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and notorial seal this 28<sup>th</sup> day of January, 2000.



*Marcus V. Stamp*  
Notary Public

*aw* PIN: 05-27-201-039-1003

CKA: 1625 SHERIDAN ROAD, UNIT # 202, WILMETTE, ILLINOIS 60091.

Prothonotary Clerk's Office

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EXHIBIT "A"

UNIT 202 IN 1625 SHERIDAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971, AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTH WESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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