

Mail To:

~~GREGORY M BROWNE
3300 N LAKE SHORE DR 2E
CHICAGO
IL 60657~~



Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 18893945

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto GREGORY M BROWNE & CATHERINE C CONWAY, HIS WIFE, GREGORY M BROWNE BY ** of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MARCH 23RD, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 08158795, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
**BY CATHERINE C CONWAY HIS ATTORNEY IN FACT
SEE ATTACHED SCHEDULE "A"

N.A
1411
1409- ST 5013246 DB 1911

2 ju

Permanent Index Number(s): 14213100551065
Executed on MARCH 29, 2000

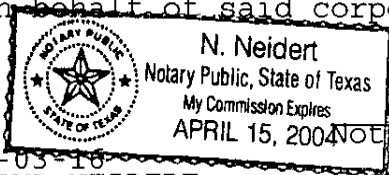
Mortgage Electronic Registration Systems, Inc.
(MERS)



By J. B. Kerns
J. B. KERNS, VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on MARCH 29, 2000 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



N. Neidert
Notary Public

Paid in Full: 00-03-16
Requested by: NORMA NEIDERT
MIN No.: 100010980000487974
NEIDN 5380-17MAR00

Inv.Pool C69-337
PFIL - 081699KD

BOX 333-CTI

UNOFFICIAL COPY

8893945-IC

UNIT NO. 2E AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE SOUTH 100 FEET OF LOTS 36, 37, 38, 39 AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1973, AND KNOWN AS TRUST NUMBER 2371, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22632555 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

MAIL TO:
SHARISA LIS
33 N. DEARBORN ST
STE # 500
CHICAGO, IL 60602

00257015