

UNOFFICIAL COPY

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2000-04-12 13:16:23

Cook County Recorder

25.00



00257027

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60656

"Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-1119

**PARTIAL RELEASE OF MORTGAGE**

Loan # 13404 N10

Borrower: Gaslight

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank and Trust Company, not individually, but as Trustee U/T/N 10845, dtd. 06/13/94, whose address is 4800 N. Harlem Avenue, Harwood Heights, IL 60706 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated June 24, 1994 and recorded as Document Number(s) 94620534 & 94620535 in the Recorder's Office of Cook County, in the State of Illinois relative to only that portion of the premises described, situated in the aforesaid county in the State of Illinois as follows:

LEGAL DESCRIPTION:

SEE ATTACHED\

P.I.N: 18-13-402-012-0000 & 18-13-402-013-0000

C/K/A: 5900 S. Harlem Avenue, Summit, IL 60501

*3-jer*

*7841463 DB 1811 N/A*

**BOX 333-01**

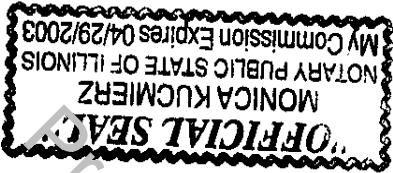
4800 N. Harlem Avenue  
Marwood Heights, Illinois 60656

This instrument was prepared by

NOTARY PUBLIC

*Maria Lucarelli*

GIVEN under my hand and Notary seal March 24, 2000.



I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and Robert Lugo, Loan Officer personally known to me to be the persons holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

COUNTY OF COOK )

(SS.

STATE OF ILLINOIS)

ACKNOWLEDGMENT

Robert Lugo, Loan Officer

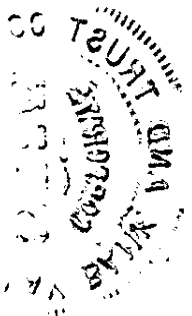
Attest:

Marianne L. Wagener, Vice President

By:

PARKWAY BANK AND TRUST COMPANY

IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused this instrument to be signed by its Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed March 24, 2000.



420257020

~~MAILED TO: Chicago Trust Company~~  
~~171 North Clark~~  
~~Chicago, IL 60601~~

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## LEGAL DESCRIPTION:

### PARCEL 1:

LOT 17 (EXCEPT THE WEST 8.50 FEET THEREOF) AND ALL OF LOTS 18 TO 21 AND VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 18 TO 20 LYING EAST OF AND ADJOINING SAID LOT 17 AND LYING NORTH OF AND ADJOINING LOT 21 IN FREDERICK H. BARTLETT'S ARGO PARK, A SUBDIVISION OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, WITH THE NORTHERLY LINE OR THE EAST LINE OF THE 150 FEET RIGHT OF WAY OF THE INDIANA HARBOR RAILROAD COMPANY (SUCCESSOR BY PURCHASE TO THE TERMINAL RAILROAD COMPANY AND DESCRIBED AND RECORDED APRIL 23, 1897 AS DOCUMENT 2527397 IN BOOK 5909, PAGE 582 OF RECORDS OF THE RECORDER OF COOK COUNTY, ILLINOIS), SAID POINT BEING 255.3 FEET SOUTH OF THE NORTH EAST CORNER OF SAID SOUTH EAST 1/4 OF SECTION 13; THENCE WESTERLY ALONG THE NORTH LINE OF SAID RIGHT OF WAY TO A POINT ON THE EAST LINE OF THE WEST 8.50 FEET OF THE AFORESAID LOT 17 IN FREDERICK H. BARTLETT'S ARGO PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (RECORDED DECEMBER 18, 1915 AS DOCUMENT 5772916); THENCE SOUTHERLY ON A PROLONGATION OF THE SAID EAST LINE OF THE WEST 8.50 FEET OF THE AFORESAID LOT 17, A DISTANCE OF 38.50 FEET; THENCE EASTERLY TO A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13; THENCE NORTH ALONG THE EAST LINE OF SAID SOUTH EAST 1/4 OF SECTION 13, A DISTANCE OF 38.50 FEET TO THE PLACE OF BEGINNING, EXCEPTING THE EAST 50 FEET OF THE ABOVE DESCRIBED PARCEL OF LAND, IN COOK COUNTY, ILLINOIS.

MAIL TO:

Godsting SKRODZKI Russian  
Nemec + Hoff Limited  
835 McClintock Drive  
Burr Ridge, IL 60521  
2nd Floor.

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