



Recording Requested by:
NATIONAL ASSET MANAGEMENT GROUP
OSB Loan #: 4367789
Cenlar Loan #: 9920224
OSB03C NAMG #: 99-52424



When recorded mail to:
National Asset Management Group
2720 Gateway Oaks Drive, Suite 130
Sacramento, CA 95833

Document Prepared By:
National Asset Management Group, K. Borini
2720 Gateway Oaks Drive, Ste 130
Sacramento, CA 95833

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

whose address is 1801 East Ninth Street, Suite 200, Cleveland, OH 44114 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

whose address is 1500 North 19th Street, Monroe, LA 71201 (Assignee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois County Of Cook.

Official Records on: January 26, 1999

Original Mortgagor: JAMES K. WISZ, UNMARRIED

Original Loan Amount: \$160,000

Property Address: 1252 W BYRON, CHICAGO, ILLINOIS 60613

Property/Tax ID #:

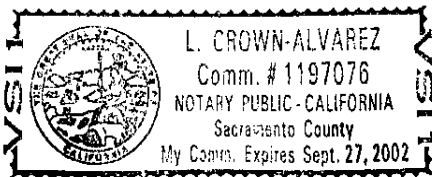
Legal Municipality: 14-20-103-092-1011

Document #: 99085435

Book: 9276

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LEGAL: CONDOMINIUM - BYRON STREET CONDO UNIT 1252-2 DOC # 57067011



OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

Debra Blakey

Debra Blakey, As Authorized Agent for Ohio Savings Bank, Assignor

STATE of California

Notary Acknowledgement

County of Sacramento

On, 9/27/99, before me, L Crown-Alvarez, a Notary Public, personally appeared, Debra Blakey who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

As Authorized Agent for Ohio Savings Bank, Assignor

OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK, FORMERLY KNOWN AS OHIO SAVINGS BANK, FSB.

L. Crown-Alvarez
L. Crown-Alvarez, Notary Public

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RIDER

LN#4367789

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1252-2 IN THE BYRON STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 2 (EXCEPT THE NORTH 2.45 FEET THEREOF), LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET OF LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

AND

THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97067011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97067011.

PERMANENT TAX INDEX NUMBER(S): 14-20-103-088-0000, VOL. 483
AND 14-20-103-091-0000, VOL. 483