



WHEN RECORDED MAIL TO:
FIRST FRANKLIN FINANCIAL CORPORATION
2150 NORTH FIRST STREET

**BOX 178** 

00257330

2660/0112 34 001 Page 1 of 1 2000-04-12 13:29:43

Cook County Recorder

43.00

**LOAN NUMBER: 4764395** 

SAN JOSÉ, CA 95131-

## **ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: THE CHASE MANHATTAN BANK, AS TRUSTEE FOR THE REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS, INC., SERIES 1998-FF2 all beneficial interest under that certain Mortgage dated: April 23, 1998 executed by

Austin J. O'G. ady and Christine M. O'Grady, His wife

,Mortgagor

and recorded 5/8/98, as document No. 98378823 , in book, Page of official records in the office of the County Recorder of Cook County, Illinois, describing land therein as:

LOT 29 (EXCEPT THE SOUTH 16 FEET THEREOF) AND ALL OF LOT 30 IN BLOCK 6 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN Number: 24-10-403-047

TOGETHER with the note or notes therein described or refer ed to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

DATED: April 23, 1998 STATE OF: ILLINOIS COUNTY OF: Cook

a/DeLaGarza, Closing Dept. Manager

The undersigned, a Notary Public in and for said State, personally appeared

Kayla DeLaGarza

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Closing Dept. Manager on behalf of First Franklin Financial Corporation, the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

WITNESS my hand and official seal

Signature M. Klinnel

OFFICIAL SEAL
M. KLIMEK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-8-99