

00258482

Prepared By

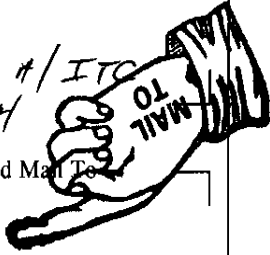
UNOFFICIAL COPY

27/0120 81 001 Page 1 of 2
2000-04-13 10:27:53
Cook County Recorder 23.50

LINDA ISEK
3235 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422



515684400 / unit #1 / ITC
Cook co 4044



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP 3-530
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0953

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998064736

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 31, 2000
executed by WILBERT WILLIS AND
KARINE WILLIS, HUSBAND AND WIFE
to MC MANN MORTGAGE CORPORATION

00258481

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3235 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422

and recorded in Book/Volume No.

No. , COOK County Records, State of ILLINOIS , as Document described
(See Reverse for Legal Description)

hereinafter as follows: Commonly known as 18320 ROBIN LANE #3A, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ INDIANA MC MANN MORTGAGE CORPORATION
COUNTY OF ~~COOK~~ LAKE

On MARCH 31, 2000 before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WALT TROCK

known to me to be the PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

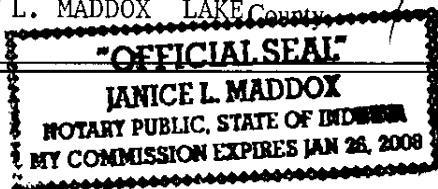
By: [Signature] Its: WALT TROCK PRESIDENT

By: Its:

Witness:

Notary Public JANICE L. MADDOX LAKE County

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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998064736

RIDER - LEGAL DESCRIPTION

UNIT A-3 IN BUILDING 5 (AS DESIGNATED IN AREA NO. 18320 ON THE PLAT ATTACHED TO THE DECLARATION OF CONDOMINIUM HEREIN DESCRIBED) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PINELAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89464684, IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
PIN - 31-01-18-012-1054