

# UNOFFICIAL COPY

IL

99881528

Loan #: 02990673

7770/0077 03 001 Page 1 of 2  
1999-09-17 11:22:27  
Cook County Recorder 23.50

Prepared By:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056  
And When Recorded Mail To:  
FIRST HOME MORTGAGE CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

*CW*  
*BURWELL*

*277815*

00258681



00258681

2674/0015 32 001 Page 1 of 2  
2000-04-13 09:11:18  
Cook County Recorder 23.50

\_\_\_\_\_ Above For Recorder's Use \_\_\_\_\_

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

*99080044*

LOAN NO. 02990673

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/15/99  
Executed by ANTHONY M. BURWELL, A SINGLE PERSON

to : FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. \_\_\_\_\_ by the COOK County  
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

99881527

P.I.N.: 25-09-105-003-0000,  
Commonly known as: 521 WEST 95TH STREET, CHICAGO, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

First Home Mortgage Corporation

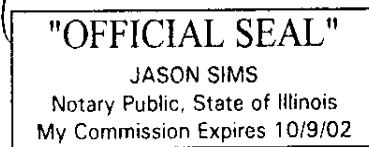
On 09/15/99 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Gina Vilches*  
Witness: GINA VILCHES

Notary Public *Jason Sims*  
JASON SIMS

County, \_\_\_\_\_  
My Commission Expires: 10/09/02



\*Re-record to Add County In Notary Section

*Sys*  
*P/20*  
*M/10*  
*E*

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 25-09-105-003-0000,

LOAN NO.: 02990673

**00258681**

LOT 9 (EXCEPT THAT PART LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 9 CONVEYED TO CITY OF CHICAGO BY DOCUMENT #10732383) IN BLOCK 12 IN ODELL'S ADDITION TO EUCLID PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

**00258681**