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Cook County Recorder

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RF CF. VED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by LINDA MACK

A SINGLE PERSON

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated February 15th, 2000 real estate, to wit:

conveying the following described

THE SOUTH 1/2 OF LOT 11 AND THE NORTH 33 1/2 FEET OF LOT 12 IN BLOCK 8 IN TENINGA BROTHERS AND COMPANY'S 3RD BELLEVUL ADDITION TO ROSELAND, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL County Clarks MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS:

10842 S. PARNELL AVENUE

CHICAGO, IL 60628

PARCEL #: 25-16-312-042

and recorded in the Recorder's Office of COOK as Document No. 90 197554

County, State of II together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 15th day of February

City Mortgage, Inc.

ELECTRONIC LASER FORMS, INC. - (800)327-0545

Ularia/OakBroof

%-8579024 (9712)

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STATE OF	ILLINOIS),	•
		•)	SS:
COUNTY OF	COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 15th

day of Februar;

, 2000

My Commission Expires: 5-/9-03

OFFICIAL SEAL

This instrument prepared by & MAIL TO: CITY MORTGA JE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Conto Office Calumet City, IL 60409.



4-1857924 (9712)