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3/15/00 9 19 005 Page 1 of 2  
2000-04-13 11:18:11  
Cook County Recorder 23.50

FMG #: 0030605305  
NAME: TROY E NIXON  
P/O DATE: 03/04/1999  
AFTER RECORDING, FORWARD TO:  
SBI TITLE INC.  
1821 WALDEN OFFICE SQUARE  
SUITE 120  
SCHAUMBURG, IL 60173-

00 APR 12 AM 11:12



MAIL TO E TIVIN

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

THIS INSTRUMENT PREPARED BY:  
CELIA GARRY  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 06-31-300-008

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
TROY E. NIXON AND MARSHA J. NIXON, HUSBAND AND WIFE

to CTX MORTGAGE COMPANY

dated May 25th, 1994, and recorded on 05/27/1994 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 94479767, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 18 IN WESTRIDGE OF BARTLETT UNIT 1, BEING A SUBDIVISION OF PART OF THE  
SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1993  
AS DOCUMENT 93841369, IN COOK COUNTY, ILLINOIS

PN 06-31-300-008

216 WESTRIDGE BOULEVARD  
BARTLETT, IL 60103

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 12th day of March, 1999.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



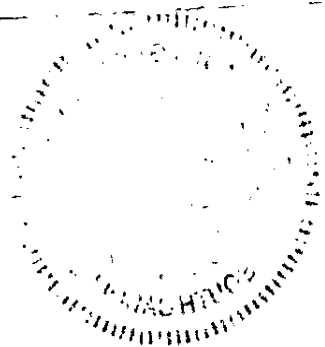
By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2/2/09

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Property of Cook County Clerk's Office



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FMG #: 0030605305  
NAME: TROY E NIXON  
P/O DATE: 03/04/1999

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of March  
1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

*Dana Andrews*  
\_\_\_\_\_  
Notary Public  
DANA ANDREWS

**DANA ANDREWS**  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 28, 2000

Property of Cook County Clerk's Office

10/17/2017

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