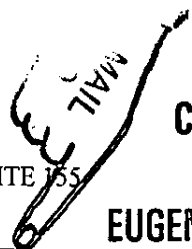


SAL-2000480
Prepared by: K. Kawalski
RECORDED AS REQUESTED BY, AND
WHEN RECORDED MAIL TO:



PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60196

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 3/24/2000 executed by SCOTT A. MAZUR, MARRIED TO JENNIFER L. MAZUR, Mortgagor, to PROVIDENT FUNDING GROUP, INC. Mortgagee, and recorded as Instrument No. _____ on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

3927 JOHNSON AVENUE
WESTERN SPRINGS, IL 60558

00258005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

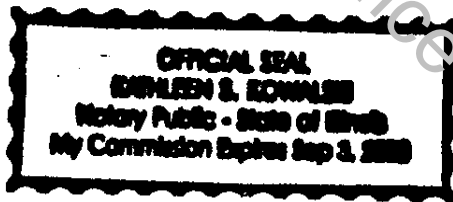
Deborah Crowder / AWP
DEBORAH CROWDER / AWP
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

State of ILLINOIS
County of Cook

On 3/23/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Katherine S. Kawalski

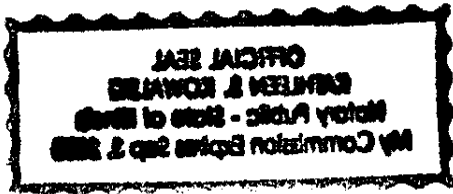


Investor Loan #: 18579602
Loan #: 2310030096
Report: 1129A

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off

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Loan Number: 2310030096

Date: 3/24/00

Property Address: 3927 JOHNSON AVENUE
WESTERN SPRINGS, IL 60558

EXHIBIT 'A'
LEGAL DESCRIPTION

LOT 10 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 5 IN FIELD PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 18-05-101-008-0000