

UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

Timothy P. Moran
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KRW File No. 08614.00100



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2000-04-13 07:45:07
Cook County Recorder 47.00

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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT DR. ALEX MICHAEL (hereinafter referred to as "Mortgagee"), for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit claim unto NOFAL GEWARGES (hereinafter referred to as "Mortgagor"), all of Mortgagee's right, title, interest, claim or demand it may have acquired in, through or by that certain Mortgage dated November 16th, 1999, and recorded on November 16th, 1999 with the Cook County Recorder of Deeds as Document No. 09077355, and any modification thereto, made by Mortgagor to Mortgagee to secure a Principal Note of even date therewith, and any modification thereto, in the original principal amount of TWENTY-FIVE THOUSAND AND NO/100 (\$25,000.00) DOLLARS, made by Mortgagor to Mortgagee as same are applicable to the real estate described on Exhibit A attached hereto and by this reference incorporated herein.

IN TESTIMONY WHEREOF, Mortgagee has caused these presents to be executed this 23rd day of March, 2000.

Alexander Michael

DR. ALEX MICHAEL

3NS

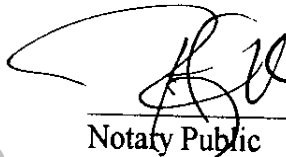
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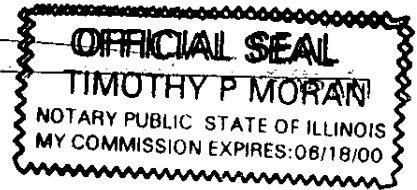
STATE OF ILLINOIS)

COUNTY OF COOK)

I, Timothy Moran, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DR. ALEX MICHAEL who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 23rd day of March, 2000.


Notary Public



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EXHIBIT A

Legal Description

LOT 26 AND 27 IN ROGERS' SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS

Permanent Index Number: 17-17-203-023-8001

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