() GEORGE E. COLE® LEGAL FORMS No. 810 REC February 1996

2000-04-13 10:48:13

Cook County Recorder

25.50



WARRANTY DEED
Joint Tenancy
Statutory (Illinois)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty or merchantability or fitness for a particular purpose.

Above Space for Recorder's use only

THE GRANTOR(S) Thomas P. O'Brien and Jeanette E. O'Brien, his wife

		Q _A		
É	of the Villag	e of Mokena County of Will	State of Illinoi	S for and in consideration
SYORS	of <u>Ten and N</u>	o/100 DOLLARS, an	nd other good and valuable	considerations in hand paid
5/8	·	a A. Powell and WARRANTS(S		Jerinald J. Powell and
	ш		11-	
į	not in Tenancy	in Common, but in JOINT TENANC	lares of Grantees)	Real Estate situated in the
F	-county of _	Cook in the State of	of Illinois, to wit:	Total Estate situated in the
COUNTY	See a	attached legal description	4	3
Č))		C/2	
INTERC	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.			
	Permanent Real		33–105–019	Ox
	Address(es) of Real Estate: 22502 Riverside Drive, Richton Park, IL 60471			
	V	Minus 0 000 -	this: 29th day o	f March XX 2000
	Please print or	Thomas P. O'Brien	SEAL) Yanette E.	O'Buen (SEAL)
	type name(s) below		Jeanette E. O'B	
	signature(s)		SEAL)	(SEAL)
	State of Illinois, Cou	in the State aforsaid, DO HE	ss. I the undersigned a Note-	Date:
	IMPRESS	Thomas P. O'Brien and Jes	anette E. O'Brien, his	wife
	SEAL HERE	personally known to me to be the foregoing instrument, appeared be	same person S whose name	6
	•	signed, sealed and delivered the said uses and purposes therein set forth,		

ුකුද59602 JOINT TENANCY INDIVIDUAL TO INDIVIDUAL GEORGE E. COLE® LEGAL FORMS OT REVENUE STAMP 0000013083 **%**,50013068 REAL ESTAT TRANSFER TA FP326679 Given under my hand and fficial seal, this X₁X₂ 2000 Commission expil NOTARY PUBLIC Edward L. Morrison, Jr. 20200 Governors Drive, Suite 101, Olympia Fields This instrument was prepared by IL 60461 (Name and Address) SEND SUBSEQUENT TAX BILLS TO: MAIL TO: Richton OR RECORDER'S OFFICE BOX NO. (City, State and Zip)

UNOFFICIAL COPY 259602

LEGAL DESCRIPTION

LOT 231 IN BURNSIDE'S LAKEWOOD MANOR UNIT NUMBER 7, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

Address: 22502 Riverside Drive, Richton Park, IL 60471
PIN: 31-33-105-019