

UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE LLC
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148



00259702

00259702

2686/0136 50 001 Page 1 of 2
2000-04-13 16:23:25
Cook County Recorder 23.00

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148
ATTN: CORRES. DOC: OPERATIONS

BOX 260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 095245354

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 4, 2000
executed by PAUL J COSCINO, A SINGLE MAN AND
DONNA J AMEISMEIER, A SINGLE WOMAN
to 1ST ADVANTAGE MORTGAGE, L.L.C.

00259701

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 2638 S CLARENCE, BERWYN, ILLINOIS 60402

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Dupage

1ST ADVANTAGE MORTGAGE, L.L.C.

On April 4, 2000 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Paul Lueken
President

known to me to be the
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Margaret M. O'Dell
Dupage County,

My Commission Expires 11/18/01

By: Paul Lueken
Its: President

By:
Its:

ATGF, INC.

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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00259702

DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

16-30-402-035-0000

LOT 20 IN BLOCK 3 IN WALTER G MCINTOSH'S OAK PARK AVENUE ADDITION, A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 20 ACRES THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

095245354