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28370002 02 001 Page 1 of 3  
2000-04-13 10:10:08  
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

JOE F. WEBSTER  
JOYCE L. WEBSTER  
12443 S. BISHOP,  
CALUMET PARK, IL 60643  
Loan No: 1122399



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JOE F. WEBSTER, WIDOWER his/hers/ JOYCE L. WEBSTER, A SPINSTER their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 09-13-91 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 91480033, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

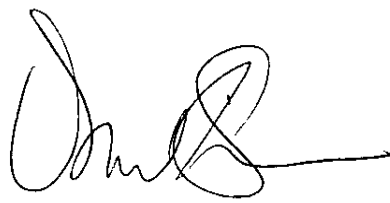
SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 25-29-309-069-0000 Tax Unit No.

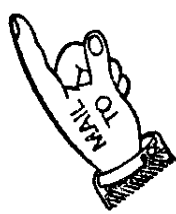
Witness Our hand(s) and seals(s), this 14TH day of MAR. 2000.

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:   
David W. Silha  
Asst. Vice President

BY:   
Mary Rihani  
Asst. Secretary



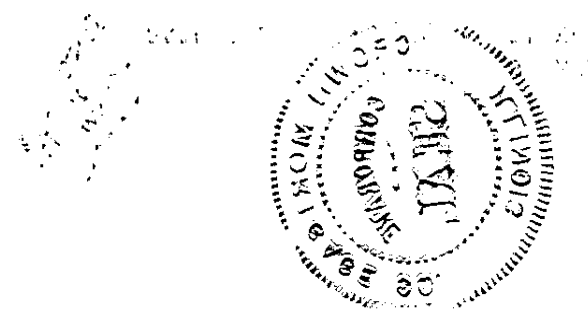
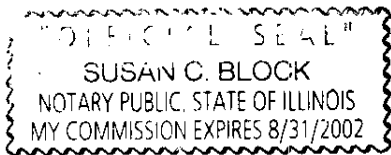
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STATE OF ILLINOIS )  
                                  )  
COUNTY OF COOK    ).

On this 14th day of March 2000, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

*Susan C. Block*  
\_\_\_\_\_  
Notary Public



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WEBSTER

9-13-91  
6314734

COOK COUNTY, ILLINOIS

1991 SEP 17 PM 12: 23

91480033

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\$ 17.00

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.
131: 6494155 703
CMC NO. 0001122399

THIS MORTGAGE ("Security Instrument") is given on September 13, 1991. The Mortgagor is JOE F. WEBSTER Widower and JOYCE L. WEBSTER A Spinster

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

which is organized and existing under the laws of the State of Illinois, and whose address is 6141 W. 95th Street Oak Lawn, Illinois 60453

("Lender"). Borrower owes Lender the principal sum of

FIFTY ONE THOUSAND NINE HUNDRED & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 51,900.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2021.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 28 AND THE SOUTH 14 FEET OF LOT 29 IN BLOCK 4 IN FRIEDLANDERS SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 25-29-309-069-0000

TAX ID NO.

TAX ID NO.

which has the address of 12443 S. BISHOP, CALUMET PARK [Street, City], Illinois 60643 [Zip Code] ("Property Address");

[Street, City],

*gm*

610-4115

61099

BOX 333

91480033