

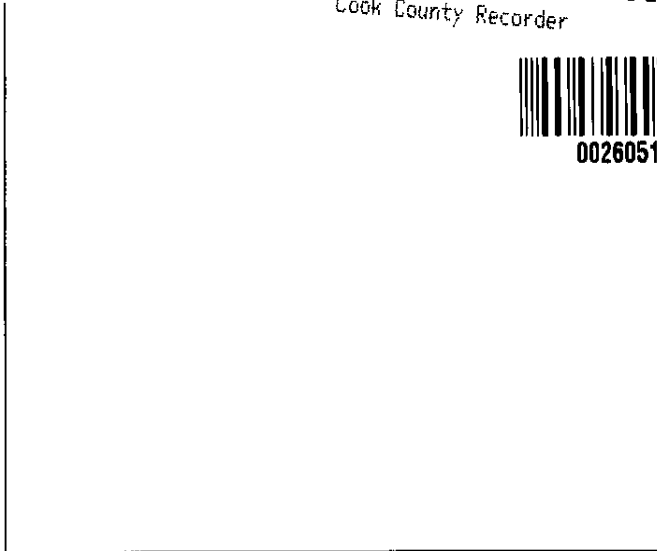
UNOFFICIAL COPY

00260514

68/0098 02 001 Page 1 of 3
2000-04-13 15:37:28
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001932013227

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Maribel Aguado, An Unmarried, its/his/hers, their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 5, 1997, and recorded on March 13, 1997, in File 97172442 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 10142250410000; SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 9209 E PRAIRIE AVE #5, SKOKIE, IL, 60076-0000

Witness my hand and seal March, 1, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Courtney Guffette
Asst. Vice President



5-4
P-3
M Y FM
\$25.50

UNOFFICIAL COPY

Illegible text block, possibly a header or title area.

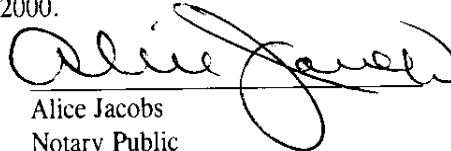
Property of Cook County Clerk's Office

UNOFFICIAL COPY

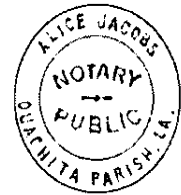
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 1, 2000.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Karen E Holland
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001932013227
County of: Cook
Investor No: 574
Investor Category:
Investor Loan No: 24894663542

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1

LOT 1 (EXCEPT THE NORTHERLY 67.30 FEET) IN NEW PRAIRIE RESUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 14 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PART OF THE OUTLOT AS CREATED BY DECLARATION RECORDED AS DOCUMENT 91439566 AND BY DEED RECORDED AS DOCUMENT 96392399.

Property of Cook County Clerk's Office