UNOFFICIAL CONTROLL 1 of Page 1 of

2000-04-13 11:56:37

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: JUDITH C MATELSKI 1400 PLUM CT A MOUNT PROSPECT, IL 60056



Loan No. 302542824

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

STATE OF ILLINOIS ) COUNTY OF COCK

## **RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of perment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, Strue of ILLINOIS, described as follows, to-wit:

Property Acdress: 1400 PLUM CT A, MOUNT PROSPECT

Permanent Tax No.: 03282040351225 Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by JUDITH C MATELSKI, to MORTGAGE SERVICE AMERICA CO on April 25, 1994, and recorded in Docume at No. 94-381714, Book ---, Page ---, Certificate 03-28-204-035-1, in the Land Records of COOK County, and State of ILLINOIS, and essigned by MORTGAGE SERVICE AMERICA CO. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall coase to be a lien in the land above-described.

Witness their hands and seals, this March 31, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

Robe to Pettengill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 60,702

ATTEST: Stary Edeker

STACY EDEKER

STATE OF IOWA County of Black Hawk

16/4'S OFFICE On March 31, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

**Expiration Date:** 12/08/2000

2000-03-30

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2000

(Notary's Seal)

Loan No. 302542824

## **EXHIBIT A**

UNIT 1-17-13-L-R IN OLD ORCHARD COUNTRY CLUB VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF RE AL ESTATE: THAT PART OF LOT 1 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED A S EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89159830 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERE ST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office