

UNOFFICIAL COPY

00260704

2000-04-13 16:25:28  
Cook County Recorder 23.00



WHEN RECORDED RETURN TO:  
Lincoln Park Savings Bank  
1946 W. Irving Park Rd.  
Chicago, IL 60613

Loan #: 805557-5

**RELEASE OF MORTGAGE**

**LINCOLN PARK SAVINGS BANK**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**JAMES T. GLASCOTT AND JOANN M. GLASCOTT, HIS WIFE**

Of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **28<sup>th</sup>** day of **MAY, 1999** and recorded in the Recorder's Office of **Cook County**, as Document Number **99568662** to the premises therein described, as follows, to wit:

LOT 18 AND 19 IN THE RESUBDIVISION OF LOTS 20 TO 32 INCLUSIVE IN BLOCK 9 IN NORWOOD PARK. IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOT 20 IN WINSHIP AND BAKER'S RESUBDIVISION OF LOTS 20 TO 32, INCLUSIVE IN BLOCK 9 IN THE TOWN OR NORWOOD PARK, IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOT 20 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON NINA AVENUE, AT THE INTERSECTION OF LOTS 20 AND 21: THENCE NORTHWESTERLY ON A STRAIGHT LINE TO THE NORTHWEST CORNER OF SAID LOT 20, THENCE ALONG THE DIVISION LINE BETWEEN LOTS 20 AND 21 TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: **5802 N. WEST CIRCLE**  
P.I.N. #: **13-006-302-033-0000**

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

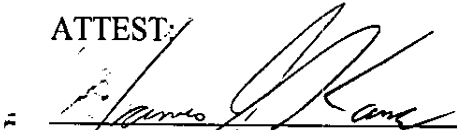


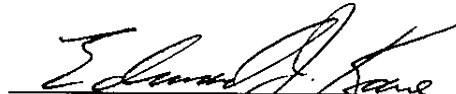
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In testimony whereof, the said Corporation has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its President, this 22<sup>nd</sup> day of March, 2000.

ATTEST:

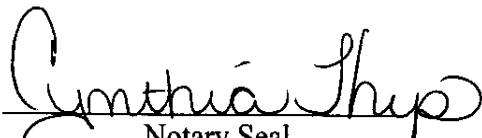
  
\_\_\_\_\_  
President

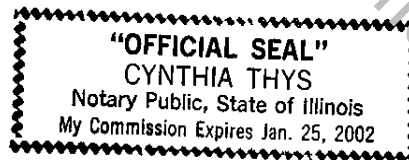
  
\_\_\_\_\_  
Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK

I, Cynthia Thys, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **James J. Kane**, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and **Edward J. Kane**, personally known to me to be the Vice-President of said Corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22<sup>nd</sup> day of March 2000.

  
\_\_\_\_\_  
Notary Seal



THIS INSTRUMENT PREPARED BY:

Joe Adkins  
1946 W. Irving Park Rd.  
Chicago, IL 60613