

00260778

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Document Prepared by:  
LEISA DUTKIEWICZ

2000-04-13 16:05:15  
Cook County Recorder 23.50



When recorded mail to  
**Old Kent Mortgage Company**  
4420 4th Street SE Suite B  
Grand Rapids, MI 49512  
**OUTBOUND PROCESSING**  
Property Address:  
15056 STATE ST  
SOUTH HOLLAND  
IL 60473-10  
Project # Affiliate  
Assignor #: 9261083  
Pool #:  
PIN/Tax ID #: 29-09-410-053



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **PETER A GODINEZ, JR A BACHELOR**  
Mortgagee: **FIRST NATIONAL BANK**  
Loan Amount: \$ 60,000.00 Date of Mortgage: 11-17-1992  
Date Recorded: 11-20-1992 Liber/Cabinet: Page/Drawer:  
Document #: 92875778 Certificate: Microfilm:  
2nd Record: - - - - - Liber/Cabinet2: Page/Drawer2:  
Document #2:  
Comments:

**SEE ATTACHED FOR LEGAL DESCRIPTION** (if required)  
and recorded in the records of **COOK** County, State of **Illinois**.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on **01-26-2000**.

\_\_\_\_\_  
**Connie C. Holt**  
Records Management Supervisor

\_\_\_\_\_  
**Angela Lazer**  
Vice President

State of MI County of **KENT**

On this **01-26-2000** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Angela Lazer** and **Connie C. Holt**, address being **4420 44th Street SE Suite B**, to me personally known, who acknowledged that they are the **Vice President and Records Management Supervisor**, respectively, of **Old Kent Mortgage Company, A Michigan Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

\_\_\_\_\_  
Notary Public: **Robert Martin Lettinga**  
My Commission Expires: **02-10-2003**

**ROBERT MARTIN LETTINGA**  
Notary Public, Kent County, MI  
My Commission Expires Feb. 10, 2003

ilmrtd 1/21/2000

S-4  
P-2  
N-20  
M-3  
JHC

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Project: \_ Affiliate

Loan Number: 9261083

IL COOK

Legal Description

LOT 7 IN MADSEN SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office