## UNOFFICIAL COP 00260828 001 Page 1 of

2000-04-13 10:50:02

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: **ELEANOR TAYLOR** MICHAEL TAYLOR 12555 MANSFIELD ALSIP, IL 60803



Loan No. 306532864

Prepared by: **GMAC MORTGAGE CORPORATION** 3451 Hammond Avenue Waterloo, IA 50702

**RELEASE OF MORTGAGE** 

STATE OF ILLINOIS ) COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Add.ess: 12555 MANSFIELD, ALSIP

Permanent Tax No.: 24294110030000 Legal description: Attached as Exhibit A

from the lien of a certain mortgage mad and executed by ELEANOR TAYLOR AND MICHAEL TAYLOR, to PHH MORTGAGE SERVICES on January 20, 1997, and recorded in Document No. 98164606, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLI' 10'S. and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 3, 2000.

CORPORATE SEAL

GMAC Mortgage Corporation

Roberia Pettrigill, Assistant Vice President 3451 Hamr fond Avenue, Waterloo, IA 50702

STACY EDEKER

STATE OF IOWA County of Black Hawk

750 OFFICE On April 3, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

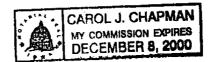
WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

**Expiration Date:** 

12/08/2000

2000-03-30



(Notary's Seal)



الميليان الم

UNOFFICIAL COPY 260828 Page 2 of 2

Loan No. 306532864

## **EXHIBIT A**

LOT 174 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office