UNOFFICIAL CO1700 t 08 001 Page 1 of 2 2000-04-13 10:50:26

Cook County Recorder

23.50

WHEN RECORDED MAIL TO: **BERT J SHEM** 11109 WISCONSIN CT #2A ORALAND, IL 60467



Loan No. 306421044

Prepared by: GMAC MORTGAGE CORPORATION 3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS) COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, Sats of ILLINOIS, described as follows. to-wit:

Property Aduress: 10711 5TH AVE CUTOFF, COUNTRYSIDE

Permanent Tax No.: 18292020401007 Legal description: At ached as Exhibit A

from the lien of a certain mortgage made and executed by BERT J SHEM, to SOURCE ONE MORTGAGE SERVICES CORPORATION on June 1, 1993, and r corded in Document No. 93421657, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 3, 2000.

CORPORATE SEAL

Robe, ta Pettengill, Assistant Vice President 3451 Hammond Avenue, Waterloo, IA 50702

STATE OF IOWA County of Black Hawk

CASOMIC. On April 3, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2000

2000-03-29

CAROL J. CHAPMAN MY COMMISSION EXPIRES DECEMBER 8, 2000

(Notary's Seal)

UNOFFICIAL COP V Page 2 of 2

Loan No. 306421044

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EXHIBIT A

UNIT 11 TOGETHER WITH AN UNDIVIDED 2.15 PERCENT INTEREST IN THE COMMON ELEMENTS IN EDGEWOOD VALLEY D CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22520478, IN NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAS T OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINPIS.

Property of Cook County Clerk's Office