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ILLINOIS

COUNTY OF

соок

LOAN NO 1:

5123237

LOAN NO 2:

11441788

INVESTOR: POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270 + 69 51

Prepared By Evelia Barba

2000-04-13 10:35:42 Cook County Recorder 23.50

00250933

Assignment of Mortgage

Original Mortgage Amount: 28,000.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date J

11/17/98

executed by

DOUGLAS W CARMICHAEL AND NANCIE CARMICHAEL HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

08050811

on

in Book

Page

, of Official Records in the office of the County Recorder of

соок

County, Illinois , covering the following described property:

PARCEL 1:

UNIT 710 AND PARKING SPACE 710 IN THE RENAISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE PART OF LOT 20 AND 21 IN RENAISSANCE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22955436 IN COOK COUNTY ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-14-100-089-1145



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Dated:	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By LUONG VU VICE PRESIDENT		
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)		
On, before ne,	HIEU NHON NGO	personally appeared	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and a cknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, execute? the instrument. WITNESS my hand and official seal			
Thursonk		ON NGO 7 # 1227685 7	
NOTARY PUBLIC My commission expires 7/3/03 HIEU NHON NGO	NOTARY PUB ORANGE	IC-CALIFORNIA O C C C C C C C C C C C C C C C C C C	
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704			