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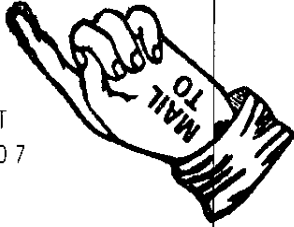
2687/0034 20 001 Page 1 of 1
2000-04-13 09:53:13
Cook County Recorder 23.50

Prepared By:
When Recorded Mail To:
WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 318536 #93

Commonly known as:

428 HILLSIDE COURT
STREAMWOOD, IL 60107



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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE, MONROE, LA 71201 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by PETER H. LEVAN, MARRIED TO CAROL LEVAN

, and bearing the date of the 27th day of March A.D. 2000, and recorded on the day of A.D. in the Office of the Recorder of COOK County, State of Illinois, in Book at Pages. Legally described as follows:

LOT 1133 IN WOODLAND HEIGHTS UNIT THREE, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 14, 1965 AS DOCUMENT NUMBER 1931799, IN COOK COUNTY, ILLINOIS. TAX ID #06-23-210-024 VOLUME 60

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 03/27/2000 Mortgage Electronic Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

RUTH H. FURLONG, VICE PRESIDENT

DOREATHEA WALKER, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF DUPAGE)ss.

On 03/27/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RUTH H. FURLONG AND DOREATHEA WALKER

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

DEBORAH ANDERSON
Notary Public for the state of ILLINOIS
My commission expires: JUNE 16, 2002



MIN: 1000312-0930318536-5 MERS Phone: 1-888-679-6377

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SAS-A DIVISION OF INTERCOUNTY

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Property of Cook County Clerk's Office

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