

00260371

UNOFFICIAL COPY

Prepared By

2000/04/13 05:00:01 Page 1 of 3
2000-04-13 12:23:41
Cook County Recorder 25.00

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091



and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BLVD., STE. 300
WILMETTE
ILLINOIS 60091

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710026717

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
TCF MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

3/20

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 7, 2000**
executed by **ROBYN DENNEWITZ, SINGLE, NEVER MARRIED**

to **PRIORITY MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1000 SKOKIE BLVD., STE. 300
WILMETTE, ILLINOIS 60091**

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **00260370**, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2911 N WESTERN AVE #213, CHICAGO, ILLINOIS 60618**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On APRIL 7, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

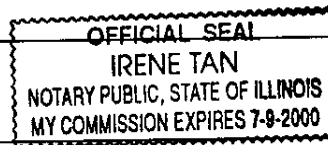
BENJAMIN CHOU
known to me to be the **PRESIDENT**

and ***
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its bylaws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **BENJAMIN CHOU**
Its: **PRESIDENT**

By: ***
Its: _____

Witness: _____



Notary Public _____

County, _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

782-6034 2082 CTC LND SA ROADSTER

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REV. 05/05/97 DPS 049

14-30-118-010-0000
14-30-118-019-0000

Property of Cook County Clerk's Office

PARCEL 1: UNITS 213 IN THE RIVER WALK LOFTS CONDOMINIUM AS
DELINEATED ON A SURVEY..(SEE ATTACHED LEGAL RIDER)

RIDER - LEGAL DESCRIPTION

710026717

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNITS 213 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

PROPERTY KNOWN AS: 2911 N. Western Avenue Unit 213 and Parking Space 31
Chicago, Illinois 60615

Permanent Index Numbers: 14-30-116-010-0000 & 14-30-116-019-0000