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00261802

2000-04-13 15:28:04  
Cook County Recorder 23.00

Loan No: 8000118  
PARTIAL RELEASE

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **843 Monroe Partners LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **Construction Mortgage and Assignment of Rents** bearing date the 10th day of **February, 1999 and February 10, 1999** recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **99158543 and 99158544** to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

UNIT NO. 849-3B AND PARKING SPACE NO. 847-P IN THE MONROE MANOR CONDOMINIUMS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 09192479, AS AMENDED FROM TIME TO TIME, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 100.90 FEET OF LOTS 1,2, 15 AND 16, TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number (s): 17-17-214-015

Address(es) of Premises **849 West Monroe Street, Chicago, IL. 60607**

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President and its corporate seal to be hereto affixed, this **5th** day of **April**, 2000

MID CITY NATIONAL BANK OF CHICAGO  
An Illinois Corporation

By *Johy J. Klev*  
Vice President  
Attest *[Signature]*  
Vice President

7851947 DB 1A11 12A

BOX 333-CTT

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This instrument was prepared by:  
Ruth Reardon  
7222 W. Cermak Rd.  
North Riverside, IL 60546

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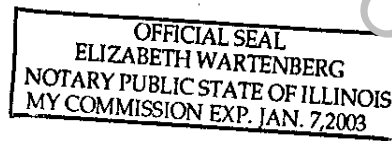
STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION, an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of April 2000.

*Elizabeth Wartenberg*  
Notary Public



~~MAIL TO:~~  
~~Mid-City National Bank~~  
~~7222 W. Cermak Road~~  
~~North Riverside, IL 60546~~  
~~Attn: John T. Sheahan~~

MAIL TO:

LEVINSON MURRAY + JESSEN  
312 W. RANDOLPH ST.  
CHICAGO IL 60606  
STE # 600