

UNOFFICIAL COPY 0261164

Recording Requested By:
WASHINGTON MUTUAL

2671/0249 45 001 Page 1 of 3
2000-04-13 12:06:00
Cook County Recorder 25.00

When Recorded Return To:

PARKMAN KONGSLIE
Po Box 213
Agawam, MA 01001-0213
LN# 7010709199



00261164

JCT1
SATISFACTION



3

STOCKTON - Washington Mutual Bank, FA #:7010709199 "Kongslie" Lender ID:Q50/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PARKMAN T. KONGSLIE, A BACHELOR

Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.

Dated: 05/25/1989 and Recorded 06/08/1989 as Instrument No. 89261181 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10-30-317-045-1045
Property Address: 6886 Touhy Av, Niles, IL, 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

On April 04, 2000

By: Myrna Davis
MYRNA DAVIS, ASST. VICE PRESIDENT

BOX 333-CT1

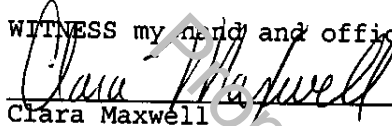
UNOFFICIAL COPY

Page 2 Satisfaction

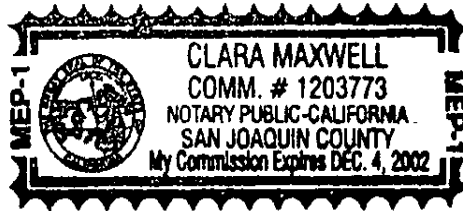
STATE OF California
COUNTY OF San Joaquin

ON April 04, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Myrna Davis, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell

Notary Expires 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: J. South, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
FGC-20000403-0051 ILCOOK COOK IL BAT: 11272970107097 9 10/LSOM1

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Property of Cook County Clerk's Office

Unit Number 6886-C in Burning Bush Condominium as delineated on a survey of the following described real estate: Lot 4 in Circuit Court Partition of Lot 2 in West and Others Subdivision of parts of Lot 1 and of Lot 18 in Assessors Division in the Southwest 1/4 of Section 30 and of Lot 8 in Assessors Division of Jane Miranda's Reserve, and of Lot 11 of Assessors Division of the Southwest 1/4 of Section 30, Township 41 North, Range 13 East of the Third Principal Meridian (except that part thereof described as follows to-wit: Beginning at a point in the West line of Lot 4 aforesaid 9.33 feet North of the Southwest corner thereof; thence Southeasterly along an arc of a circle having a radius of 1041.71 feet for a distance of 44.67 feet to a point in the Southerly line of Lot 4 aforesaid, 46.07 feet Easterly of the Southwest corner thereof; thence Southwesterly along the Southerly line of Lot 4 aforesaid 46.07 feet to the Southwest corner thereof; thence Northerly along the West line of Lot 4 aforesaid 9.33 feet to the point of beginning) all in Cook County, Illinois.

Also

That part of Lot 12 in West and Others Subdivision of parts of Lot 1 and of Lot 18 in Assessors Division of part of the Southwest 1/4 of Section 30 and Lot 6 in Jane Miranda's Reserve in the Southwest 1/4 of Section 30, Township 41 North, Range 13 East of the Third Principal Meridian, described as follows: Beginning at the point of intersection of the center line of School Street and the Northerly line of Touhy Avenue, said point being 45.52 feet Easterly (as measured on the Southerly line of Lot 4) of the Southwest corner of said Lot 4; thence Southeasterly along the North line of Touhy Avenue which is a curved line having a radius of 1041.51 feet to the point of intersection of the Northerly line of Touhy Avenue and the Southerly line of School Street; thence Northerly 24.75 feet on a line perpendicular to the Southerly line of School Street to a point on the center line of School Street; thence Westerly along the center line of School Street to the point of beginning all in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium recorded in the Office of the Registrar of Titles as document number 3048728, and in The Office of the Recorder of Cook County, Illinois as Document Number 24644710 together with its undivided percentage interest in the common in Cook County, Illinois.

89261181

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Borrower, his legal representatives or assigns, as their rights may appear.

(22) **Appointment of Receiver.** Upon or at any time after the filing of a complaint to foreclose this Mortgage the court in which such complaint filed may appoint a receiver of the property or may appoint Lender as Mortgagee in possession. Such appointment may be made either before or after sale, without notice, without regard to the solvency or insolvency at the time of application for such receiver, of the person or persons, if any, liable for the payment of the indebtedness secured hereby and without regard to the then value of the property whether the same shall be then occupied as a homestead or not.