



1161005 3/3

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That Servando Flores of the City of Nampa County of CANYON in the State of Idaho has made, constituted and appointed, and BY THESE PRESENTS does make, constitute and appoint Lucina Flores of the City of Rolling Meadows County of Cook in the State of Illinois true and lawful Person for him and in his name place and stead to perform all tasks necessary to perform the purchase of 2410 Algonquin Road, Unit #7, Rolling Meadows, Illinois 60009 giving and granting unto Lucina Flores said person full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said person(s) or her substitute shall lawfully do or cause to be done by virtue hereof

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IN TESTIMONY WHEREOF, _____ have hereunto set
hand and seal this 17 day of MARCH 2000

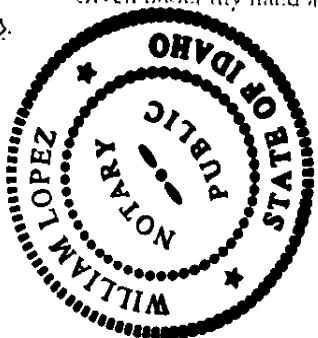
Servando Flores
Servando Flores

STATE OF IDAHO
COUNTY OF CANYON

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT
ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

I, William Lopez
a notary public in and for, and residing in the said county, in the State aforesaid, DO HEREBY CERTIFY
that SERVANDO FLORES
personally know to me be the same person whose _____ subscribed in the foregoing
instrument appeared before me this day in person, and acknowledged that he _____ signed, sealed
and delivered the said Instrument as _____ free and voluntary act, for the uses and purposes
therein set forth.

A.D. 2000. Given under my hand and notarial seal, this 17 day of MARCH



William Lopez
Notary Public

ATGF, INC.

OMC No.: 10252708

3. Legal Description:

UNIT 2410-7 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 08-08-106-024-1268

2410 Algonquin Rd. #7
Rolling Meadows, IL 60008

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Mail to.

ATCP - FID-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100



Member No.
1956

OMC
10252708

[Handwritten Signature]
SIGNATURE OF ATTORNEY