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2000-04-14 13:49:36
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & A/RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE UNDER TRUST AGREEMENT

DATED MARCH 27, 1998 AND ALSO KNOWN AS TRUST NO: 10-1947 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 15TH day of APRIL, 19 98, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 98354897 & 98354898, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNITS 1NE, 1MW, 1ME, 1SW, 2NW, 2NE, 2MW, 2SW, 2SE, 3NW, 3NE, 3MW, 3ME, 3SW, 3SE IN THE 268 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 29, 30 AND 31, IN HENRY WALLER'S SUBDIVISION OF THE NORTH 18.122 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF SAID PREMISES LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF 22ND STREET, BEING THAT PART OF SAID PREMISES TAKEN BY CITY OF CHICAGO IN CONDEMNATION FOR WIDENING OF WEST 22ND STREET); WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99962799; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

P.I.N NO: 17-28-202-011, 17-28-202-012, 17-28-202-013

C/K/A: 2223 S. PRINCETON, CHICAGO, ILLINOIS 60616

UNITS 1NE, 1MW, 1ME, 1SW, 2NW, 2NE, 2MW, 2SW, 2SE, 3NW, 3NE, 3MW, 3ME, 3SW, 3SE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): PLEASE SEE ABOVE *****

Address(es) of premises: 268 WEST 22ND STREET, CHICAGO, ILLINOIS

Witness _____ and _____ and seal _____, this 13TH day of APRIL, 2000.

Donna J Reinke (SEAL)
DONNA J. REINKE, LOAN OPERATIONS OFFICER

Sheila B. Weber (SEAL)
SHEILA WEBER, VICE PRESIDENT

This instrument was prepared by _____ (NAME)

CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601 (ADDRESS)

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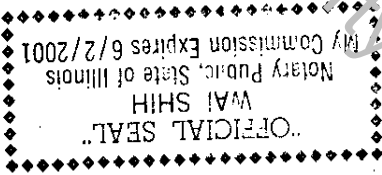
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

00263530



Commission Expires 6/2/01
NOTARY

GIVEN Under my hand and seal, this 13th day of APRIL, 2000

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such _____ and _____, they signed
LOAN OPERATIONS OFFICER AND VICE PRESIDENT
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the _____ of said corporation, and personally known to me to be the
VICE PRESIDENT
_____, a corporation, and SHEILA WEBER, personally
personally known to me to be the _____ of the
LOAN OPERATIONS OFFICER
DONNA J. REINKE that
in and for said County, in the State aforesaid, DO HEREBY CERTIFY

I, WAI SHIH, a notary public

STATE OF ILLINOIS }
County of COOK }
SS

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