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2000-04-14 15:30:51

Cook County Recorder

23.50

Recording Requested By: ST. PAUL FEDERAL BANK, A DIVISION OF CHARTER ONE

When Recorded Return To:

MARY KIRBY
FOREST NATIONAL BANK & TRUST
7347 W. MADISON STREET
FOREST PARK, III 60130-





SATISFACTION

ST. PAUL FEDERAL BANK FOR 5A'/INGS #:011477407 "JOHNSEN" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRECENTS that CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PLUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FILERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does neceby cancel and discharge said mortgage.

Original Mortgagor: STEVEN R JOHNSEN AND KAREN R JOHNSEN, HIS WIFE Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS
Dated: 04/24/1997 and Recorded 04/30/1997 as Instrument No. 97302824 __in the County of COOK State of ILLINOIS

Legal:

LOT 4 AND THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT IN THE SUBDIVISION OF LOTS 1 TO 6 BOTH INCLUSIVE IN FOREMAN'S SUBDIVISION OF BLOCK 1 OF J.D. LEMMER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE KORTHEAST 1/4, NORTH OF THE RIGHT OF WAYOF THE CHICAGO NORTHERN PACIFIC ALLROAD AND THAT PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWES! 1/4 LYING NORTH OF SAID RIGHT OF WAY AND EAST OF THE EASTERLY LINE OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 15-13-220-004 Property Address: 612 THOMAS, FOREST PARK, IL, 60130

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS On April 05, 2000

/1/29-/

ALISHA M. MARSHALL, VICE PRESIDENT

O'Connor Title Services, Inc. 162 West Hubbard Street Chicago, IL 60610

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Illinois COUNTY OF Cook

ON April 05, 2000, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Expires: 12/29/2002 OFFICIAL SEAL T GATES

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/28/02

Prepared By: Ted Gates St. 7 aul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735 COOK COUNTY CONTY CONTY

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