UNOFFICIAL COPY 263598

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PREPARED BY: JANA NUTER	2724/0005 07 001 Page 1 of 1
BILTMORE FINANCIAL BANCORP, INC.	2000-04-14 09:50:20
	Cook County Recorder 43.50
1540 EAST DUNDEE ROAD #180	obbit obuitty head der 45.50
PALATINE, ILLINOIS 60067	
AND WHEN PERSON TO MAIL TO	: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
BILTMORE FINANCIAL BANCORP, INC.	
(3)	00263598
1540 EAST DUNDER ROAD, #180	
·	•
PALATINE, ILLINOIS 60067	Mar N. P. Con Bracon Dunia vian
LOAN NO. 6630888607 SPACE ABOVE THIS LINE FOR RECORDER'S USE	
97-11-46-49 1571 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE	
1	
FOR VALUE RECEIVED, the undersigned hereby grants, assign	is and transfers to
BANK OF AMERICA N.A.	00263597
	002000/
<b>'</b> O.	
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by	
JASON J. MARTINEZ, MAXUJED	
ORSON U. MARTINEZ, MARCED	
11/1 01/07/00	
and dated 01/07/00 , to BILTMORE FINANCIAL BANCORP, INC.	
1 1 1 1 1 COMPTE OF TAXABLE	
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is	
1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067	
and recorded in Book/Volume No. , page(s) , as Document No.	
COOK County Records, State of ILJINOIS described hereinafter as follows:	
LOT NINE THOUSAND TWO HUNDRED SIXTY NINE (9269) IN INDIAN HILL SUBDIVISION -	
UNIT NUMBER 9, BEING A SUBDIVISION OF THE ELST HALF OF THE NORTHWEST QUARTER	
OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL	
MERIDIAN, ALSO THE NORTHWEST QUARTER OF THE NUPTHEAST QUARTER OF SECTION 31,	
TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PPINCIPAL MERIDIAN, ACCORDING	
TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF	
COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1970, AS DOCUMENT NUMBER 2521661,	
AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON OCTOBER 9,	
1970, AS DOCUMENT NUMBER 2525473, IN COOK COUNTY, ILLINOIS	
13/0/ NO DOCOMENT NOMBER 23234/3, IN COOR COONT	1, 10010000
NTW 22 21 100 000 0000	72,
PIN 33-31-108-008-0000	16
ALSO KNOWN AS: 2818 NICHOLS DRIVE, SAUK VILLAGE, ILLINOIS 60411	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with	
interest and all rights accrued or to accure under said Real Estate l	
STATE OF ILLINOIS	BILTMORE FINANCIAL BANCORP, INC.
COUNTY OF Cook	n 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
On January 7th, 2000 before me,	By: Michael I-BISCLY-
the undersigned, a Notary Public in and for the said County and	Michael F. Bischof
State aforesaid, do hereby certify that	lts: President
Michael F. Bischof	I LOTACIIO
appeared to me personally known, who, being duly sworn by me, did	Ву:
say that he/she is the	"OFFICIAL SFAL"
President	Its: JANA A. FROHLICH
of the corporation named herein which executed the within instrument	Its: POSCIO F JANA A. FROHLICH
	32/02
that the seal affixed to said instrument is the corporate seal of said	Witness:
corporation; that said instrument was signed and sealed on behalf of	
said corporation pursuant to its by-laws or a resolution of its Board	
of Directors and that he/she icknowledges said instrument to be the	
free act and deed of said corporation.	
NOTARY PUBLICATION OF THE PUBLIC	

My Commission Expires DOC PREP, INC. 10/94 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Proberty or Oak County Clerk's Office