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RECORDATION REQUESTED BY:

COLE TAYLOR BANK 4400 Oakton Street Skokie, IL 60076

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 909743 Chicago, IL 60690–9743

SEND TAX NOTICES TO:

Julian Levy and Faulette S. Levy 8849 Kenneth Terrace Skokie, IL 60076 00263778

2720/0035 20 801 Page 1 of 3 2000-04-14 10:38:16

Cook County Recorder

25.00



FOR RECORDER'S USE ONLY

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This Modification of Mortgage prepared by:

Cole Taylor Bank (Loan Services – IL) P.O. Box 909743 Chicago IL 60690–9743

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED APRIL 3, 2000, BETWEEN Julian Levy and Paulette S. Levy, his wife, as tenants by the entirety, (referred to below as "Grantor"), whose address is 8849 Kenneth Terrace, Skokie, IL 60076; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 4400 Oakton Street, Skokie, IL 60076.

MORTGAGE. Grantor and Lender have entered into a mortgage dated January 25, 1996 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded February 7, 1996 in the Cook County Recorders Office at Ducument Number 96103191

REAL PROPERTY DESCRIPTION. The Mortgage covers the following descriped real property (the "Real Property") located in Cook County, State of Illinois:

LOT 14 IN DEVONSHIRE COURT SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCURATING TO THE PLAT RECORDED AS DOCUMENT NUMBER 18134067, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as **8849 Kenneth Terrace**, **Skokie**, **IL 20076**. The Real Property tax identification number is 10–15–330–003.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The credit limit of the "Home Equity Credit Agreement, Note and Disclosure" secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$48,000.00 to \$100,000.00 with. At no time shall the principal amount of Indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$200,000.00.

The prime rate currently is 9.00% per annum. The interest rate to be applied to the outstanding account balance shall be at a rate of .250 percentage points below the prime rate.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

BOX 333-CTI

04-03-2000 Loan No 8302175

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representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:	
x hus	
x Jaidette Jewy	
Paulette S. Levy	
LENDER:	
COLE TAYLOR BANK	
By:Authorized Officer	
INDIVIDUAL ACI	KNOWLEDGMENT
STATE OF Ille Di	
COUNTY OF Cool) ss T
me known to be the individuals described in and who e	personally appeared Julian Levy and Paulette S. Levy, to executed the Modification of Mortgage, and acknowledged bluntary act and deed, for the uses and purposes therein
Given under my hand and official seal this 3 hd	_ day of, 20 <u>00</u> .
By Onic a de la Crus	Residing at
Notary Public in and for the State of	OFFICIAL SEAL
My commission expires 5.30.3000	DINA G. DE LA CRUZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-30-2000

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LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS	_)
4.001/) ss
COUNTY OF WK	_)
	e said Lender, duly authorized by the Lender through its therein mentioned, and on oath stated that he or she is
By Deian Sugales	Residing at Bushout
Notary Public in and for the Strue of	5
My commission expires DORIAM GONZALE NOTARY PUBLIC STATE OF III	LINOIS \$
ASER PRO, Reg. U.S. Pat. & T.M. Office 123.20 (C) Conce	All rights reserved.