

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
P.O. BOX 57076
IRVINE, CA 92619-7076
ATTN: QUALITY CONTROL



00263995

2721/0002 02 001 Page 1 of 2
2000-04-14 10:24:19
Cook County Recorder 23.50

Loan Number: 041022914
Servicing Number: 200824-1

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by RONALD WILLIAMS

to HARTFORD FINANCIAL SERVICES INC, AN ILLINOIS CORPORATION
organized under the laws of ILLINOIS

, whose address is

9933 LAWLER AVENUE #105, SKOKIE, IL 60077

and recorded as
in Document No. 99325321
County Records of

August 25, 1999

page(s)

Cook

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 383 E CALUMET, HARVEY, IL 60426
A.P.N.#: 29-08-205-047

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

HARTFORD FINANCIAL SERVICES INC,
AN ILLINOIS CORPORATION

By:

Amir G. Mouhyed

Amir G. Mouhyed Phone: 47-675-5400
Vice President

Prepared By: Amy Sabo
9933 Lawler Ave. #105
Skokie, IL 60077

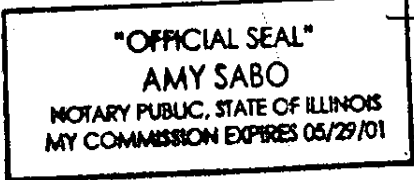
Address:

[Space Below This Line For Acknowledgment]

State of IL
County of Cook

by This instrument was acknowledged before me on Aug 25 1999

as of Amy Sabo



*SV
pp
m4*

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LOT 6 AND THE NORTHEAST 5 FEET OF LOT 5 IN BLOCK "J" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THE NORTHWEST 1/4 SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD OF SECTION 9 AND PART OF THE NORTHEAST 1/4 OF SECTION 8 SOUTH OF THE CALUMET RIVER (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4), TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

020/910

HARTFORD/WHOLESALE LINDG

08/24/1999 01:28 FAX 8477030890