

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **3688694**  
LOAN NO 2: **19334994**  
INVESTOR: **1667842926**  
POOL NO: **427151F**  
INVESTOR TYPE: **FNMA**



00263380

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-0051

Prepared By Evelia Barba

**Assignment of Mortgage**

**Original Mortgage Amount: 146,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

("Assignee") all beneficial interest under that certain mortgage dated **4/24/98** executed by

**ALDINGER GLENN E, MARRIED TO BOUR-ALDINGER, JANNINE RENEE**

Mortgagor, to

**FIRST CHICAGO BANK NBD MORTGAGE COMPANY**

Mortgagee, and

recorded as Instrument No. **99286119** on **5/28/98** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 14-33-417-033-1001**



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2/3  
2/4



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## EXHIBIT A - LEGAL DESCRIPTION

UNIT 1 MONTGOMERY COURT AS DELINEATED ON SURVEY OF LOT 54 AND THE NORTH 17 FEET OF LOT 53 IN SIM AN D'ANTIN'S SUBDIVISION OF LOTS 14 AND 19 INCLUSIVE AND THE SOUTH 63 FEET OF LOT 13 IN GALES NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24138062 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

Property of Cook County Clerk's Office

