# UNOFFICIAL COMMUZ6338U

**ILLINOIS** 

COUNTY OF

COOK

LOAN NO 1:

3688694

LOAN NO 2:

19334994

**INVESTOR:** 

1667842926

POOL NO:

427151F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6051

Prepared By Evelia Barba

2000-04-14 12:51:10 Cook County Recorder

25.50

#### Assignment of Mortgage

Original Mortgage Amount: 146,000.00

FOR VALUE RECEIVED, the undersigned as Benefician ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

4/24/98

executed by

ALDINGER GLENN E, MARRIED TO BOUR-ALDINGER, JANNINE RENEI

FIRST CHICAGO BANK NBD MORTGAGE COMPANY

Mortgagor, to

recorded as Instrument No.

Page

99286119

on

5/28/98

Mortgagee, and

, of Official Records in the office of the County Recorder of

Eoo'k

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-33-417-033-1001



## **UNOFFICIAL COPY**

Dated: 6/1/99	FIRST CHICAGO NBD MORTO MORTGAGE COMPANY	GAGE COMPANY F/K/A NBD
	900 TOWER DRIVE, STE. 832 TROY, MICHIGAN 48998	
	LUONG VU VICE PRESIDENT	
STATE OF CALIFORNIA	)	
COUNTY OF ORANGE	) SS )	
On8/23/99, before ne,	CLARA MELKONIAN	personally appeared
O <sub>2</sub> +	UONG VU, VICE PRESIDENT,	
personally known to me (or proved to me on the is/are subscribed to the within instrument and a		

his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Melvonay

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



MIN# 100010980000812957 MERS VRU Phone #: 1-888-679-6377 99086185284



## **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

UNIT 1 MONTGOMERY COURT AS DELINEATED ON SURVEY OF LOT 54 AND THE NORTH 17 FEET OF LOT 53 IN SIM AN D'ANTIN'S SUBDIVISION OF LOTS 14 AND 19 INCLUSIVE AND THE SOUTH 63 FEET OF LOT 13 IN GALES NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM NUL.
SECENT.

COOK
COOK
COUNTY
CLORES
OFFICE RECORDED AS DOCUMENT NUMBER 24138062 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCI.

3688694

99086185284

