## UNOFFICIAL CO.

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0317909

LOAN NO 2:

INVESTOR:

11919230 4000067860

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-89/1

Prepared By Evelia Barba

2728/0121 34 001 Page 1 of

2000-04-14 12:47:35

Cook County Recorder

23.50



## Assignment of Mortgage

Original Mortgage Amount: 72,250.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

6/28/95

executed by

ALLISON D. MCGOWAN, A SINGLE WOMAN, NEVER HAVING BEEN MARRIED

Mortgagor, to

Mortgagee, and

MIDWEST MORTGAGE SERVICES INC. , A/K/A FIRST CHICAC O MORTGAGE SERVICES

recorded as

County, Illinois

Instrument No.

95437808

on

7/6/95

Boo!

COOK

Page

, of Official Records in the office of the County Recorder of

, covering the following described property: LOT 3 IN WOODRUFFS 2ND ADDITION TO CHELTENHAM BEING A SUBDIVISION OF LOTS 49, 50, 51, 52, 54, 56, 58 AND 60 IN DIVISION 2 OF WESTFALLS SUBDIVISION OF 208 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 21-30-330-014



## UNOFFICIAL COPY 100264850 Page 2 of

| Dated:          | 6/1/99                   | THE FIRST NATIONAL BANK OF CHI                              | ICAGO SUCCESSOR IN                                |  |  |
|-----------------|--------------------------|---|---|--|--|
| 7-12            |                          | INTEREST UPON DISSOLUTION OF SERVICES INC.                  | MIDWEST MORTGAGE                                  |  |  |
| ,               |                          | By Sunun  | 1 BANK ONE PLAZA, CHICAGO, IL 60670  By  LUONG VU |  |  |
|                 |                          | VICE PRESIDENT  |   |  |  |
|                 |                          |   |   |  |  |
| STATE OF        | CALIFORNIA               | )   |   |  |  |
| •               | 10.                      | ) SS  |   |  |  |
| COUNTY OF       | ORANGE                   | )   |   |  |  |
| On8/2           | 23/99, before /          | ne, CLARA MELKONIAN   | personally appeared                               |  |  |
|                 |                          | LUONG VU, VICE PRESIDENT,                                   | - • • • • • • • • • • • • • • • • • • •           |  |  |
| personally know | yn to me (or proved to a | me on the ansis of satisfactory avidence) to be the account | 4.  |  |  |

o me (or proved to me on the oas s of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/per/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Melmi

**NOTARY PUBLIC** 

**CLARA MELKONIAN** 

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

CLARA MELKONIAN COMM...1142922 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Term Exp. June 20, 2001 Copy Opping