

Loan #: 610679856

Prepared By:

*Rebecca Ann Pinski Corp*  
*111 W. River St.*  
*Chicago, IL 60607*

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2000-04-14 11:09:10

Cook County Recorder 23.50



00264120

When Recorded Mail To:

LAKESHORE TITLE AGENCY  
1301 E. HIGGINS ROAD  
ELK GROVE VILLAGE,  
ILLINOIS 60007  
*0030969*



PROPERTY OF Cook County Clerk's Office

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 610679856

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2000 executed by MINNIE L. SHEPARD, A WIDOW

to RESIDENTIAL FINANCE CORPORATION, CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 401 NORTH WABASH, SUITE 621, CHICAGO, ILLINOIS 60611 and recorded as Document No. *00264120*, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 15 IN BLOCK 2 IN LINCOLN MANOR BEING A SUBDIVISION OF THE SOUTH 945 FEET OF THE SOUTHEAST 1/4 OF THE OF THE SOUTHWEST 1/4 OF SECTION 35 AND OF THE WEST 665.9 FEET OF THE SOUTH 945 FEET OF THE SOUTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 24-35-416-004

P.I.N.: 24-35-416-004

Commonly known as: 13407 S. CLIFTON PARK, ROBBINS, ILLINOIS 60472

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL FINANCE CORPORATION,  
CORPORATION

On *March 30, 2000* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Lake Shore Title Agency* known to me to be the *Attorney in fact* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*Rebecca Ann Pinski Corp*  
By: *Attorney in fact*  
Its: *[Signature]*  
Witness: *[Signature]*

Notary Public *Sally K. Sarauer*  
County, \_\_\_\_\_  
My commission Expires: *[Signature]*

