

UNOFFICIAL COPY

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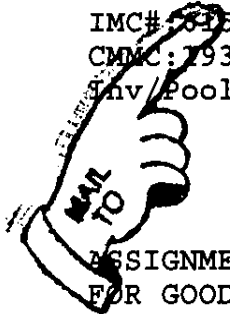
27.5 0046 37 001 Page 1 of 2
2000-04-14 13:55:41
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00264137

IMC# 53526885
CMC: 1931468185
Inv/Pool: FNMA 489469



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **IRWIN MORTGAGE CORPORATION**, an Indiana Corp., whose address is 11800 Exit Five Parkway, Fishers, IN 46038-9627, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 03/23/99, made by **WILLIE L. WILBERT AND RUDINE SMILEY WILBERT** to **IRWIN MORTGAGE CORPORATION**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98484922 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 18609 AUGUSTA LANE
03/06/00 HAZEL CREST, IL 60429 31 02 206 008
IRWIN MORTGAGE CORPORATION
f/k/a Inland Mortgage Corporation

By: *JM*
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 6th day of March, 2000, by Elsa McKinnon
of IRWIN MORTGAGE CORPORATION
f/k/a Inland Mortgage Corporation
on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires: 02/26/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



IRWN6 GM 611GM

Handwritten initials and notes in the bottom right corner.

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EXHIBIT 'A'

61526885

LOT 8, IN FAIRWAY HOMES OF THE CLUB, BEING A SUBDDIVISION
OF PART OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 35 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office