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2000-04-14 15:27:29
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4469409**
LOAN NO 2: **19404926**
INVESTOR: **1667903722**
POOL NO: **427153F**
INVESTOR TYPE: **FNMA**



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6051

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 160,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **4/24/98** executed by

JEFFREY M. LEVINE, A MARRIED MAN AND REBECCA H. LEVINE, HIS WIFE

Mortgagor, to

MID TOWN BK & TR CO OF CHICAGO

Mortgagee, and

recorded as Instrument No. **98453760** on **6/1/98** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-19-304-007-0000

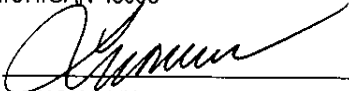


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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY D/B/A
MIDWEST MORTGAGE SERVICES

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098

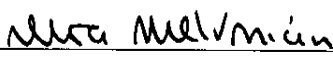
By 
LUONG VU
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **CLARA MELKONIAN** personally appeared
LUONG VU, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **CLARA MELKONIAN**
My commission expires **6/20/01**



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 3 IN THE 2139 WEST ADDISON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 34 IN THE SUBDIVISION OF BLOCK 30 (EXCEPT THE NORTH 175 FEET OF THE SOUTH 208 FEET OF THE WEST 264 FEET OF THE EAST 297 FT THEREOF) OF THE SUBDIVISION OF SECTION 29 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97718994; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97718994.

County of Cook County Clerk's Office

