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ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4471413

LOAN NO 2:

19405516

INVESTOR:

1667911515

POOL NO:

INVESTOR TYPE: FNMA

430210F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-635

Prepared By Evelia Barba

2000-04-14 15:55:01

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 47,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary (ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

5/11/98

executed by

ROBERT W. WEGNER SR AND MARY M. WEGNER, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COM 'AN'.

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 98431971

5/26/98

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-28-315-057-1032



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Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD	
		MORTGAGE COMPANY	
		900 TOWER DRIVE, STE. 832	25
		TROY, MICHIGAN 48098	
		By Yunan	
			<u>~~~</u>
		LUONG VU	
	VICE PRESIDENT		
STATE OF C	ALIFORNIA)	
) SS	
COUNTY OF	ORANCE)	
	Q	,	
On 8/23/9	before the	CLARA MELKONIAN	narranally anneand
			personally appeared
LUONG VU, VICE PRESIDENT,			
personally known	to me (or proved to me on the oas's	of satisfactory evidence) to be the person	n(s) whose name(s)
		adged to me that he/she/they are mutad a	

personally known to me (or proved to me on the bas's of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/per/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alica Millmin

NOTARY PUBLIC

CLARA MELKONIAN

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

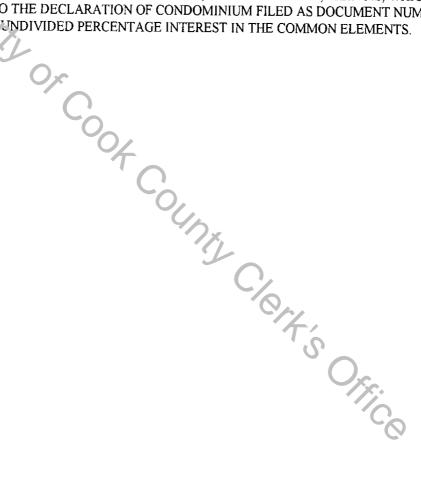
UNIT 8-10 IN SHERWOOD GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 IN OWNER'S SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 39 IN SHERWOOD VILLAGE, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIB'1 ""J" TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3247404 TOGETHER WITH 19 5 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



4471413

99086198150

