UNOFFICIAL CO2P/0205/34

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4437919

LOAN NO 2:

19389954

INVESTOR:

1667718566

POOL NO:

INVESTOR TYPE: FNMA

430189F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-635

Prepared By Evelia Barba

2000-04-14 15:56:48

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 260,000.00

FOR VALUE RECEIVED, the undersigned as Benefic ary (ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/29/98

executed by

LECH PISANKO AND EVA E. PISANKO, HUSBAND AND WIFE

FIRST CHICAGO BANK NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

Page

98358662

on

5/1/98

Buok

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-15-312-007





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Dated:	6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY			
				O TOWER DRIVE, STE. 8325 OY, MICHIGAN 48098		
				By Manuer LUONG VU		
				VICE PRESIDENT		
STATE OF	CALIFORNIA)	SS		
COUNTY OF	ORANG'E)	33		
On8/	/23/99	pefore rie C	LARA	A MELKONIAN	personally appeared	
LUONG VU, VICE PRESIDENT,						
is/are subscribe his/her/their au	ed to the within i ithorized capacit	ved to me on the basis of satisfac instrument and acknowledged to a y(ies), and that by his/ber/their s person(s) acted, executed the ins	me tl signa	hat he/she/they executed the sam ture(s) on the instrument the per	ne in	

WITNESS my hand and official seal

mellonia **NOTARY PUBLIC**

CLARA MELKONIAN

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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EXHIBIT A - LEGAL DESCRIPTION

LOT 45 IN VOLK BROTHERS FOURTH ADDITION TO SCHILLER PARK, BEING A SUBDIVISION OF PART OF LOT 6 IN THE SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WISCONSIN CENTRAL PL. MINTY,

OF COOK COUNTY,

Clark's Office RIGHT OF WAY AS PER PLAT THEREOF RECORDED NOVEMBER 28, 1923 AS DOCUMENT 8201230, IN COOK COUNTY, ILLINOIS.

4437919

99086195611