

# UNOFFICIAL COPY

00266553

**RELEASE DEED**

0000935643 Antoinette Taylor

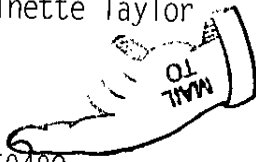
2749/0016 52 001 Page 1 of 2  
2000-04-17 09:23:16  
Cook County Recorder 23.50



00266553

**MAIL TO:**

Robert M Niksich  
614 Price Ave  
Calumet City, IL 60409



**NAME & ADDRESS OF PREPARER:**

Contimortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040

Know all Men by These Presents that Contimortgage Corporation  
338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery  
and State of Pennsylvania for and in consideration of one dollar, and for  
other good and valuable consideration, the receipt whereof is hereby  
confessed, do hereby remise, convey, release and quit-claim unto  
ROBERT M NIKSICH  
PAULA B NIKSICH  
of the County of COOK  
and State of Illinois all right, title,  
interest, claim or demand whatsoever they may have acquired in, through  
or by a certain mortgage dated July 25, 1994, and recorded in  
the Recorder's Office of COOK  
County in the State of Illinois as Doc. no. 94673912  
to the premises therein described, situate in the County  
of COOK State of Illinois, as follows  
to wit: Parcel 30-08-316-030  
Property address: 614 Price Ave Calumet Cit IL 60409  
LOTS 19 AND 20 IN BLOCK 3 IN BURNHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTH  
WEST QUARTER OF THE SOUTH WEST QUARETR AND THE SOUTH HALF OF SOUTH EAST  
QUARTER OF THE SOUTH WEST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 15,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

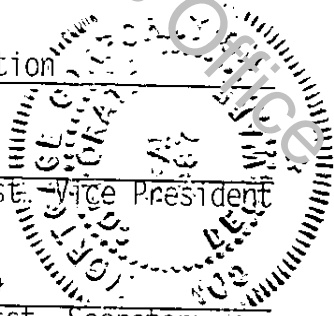
Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this March 30, 2000.

FOR THE  
PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, Asst. Vice President

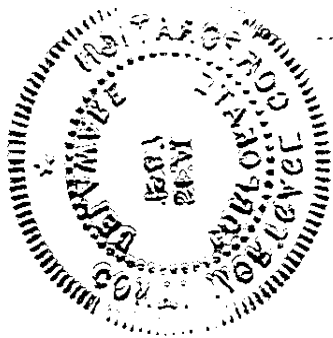
John A. LaRue, III, Asst. Secretary



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P-2  
N-T  
My  
JTK

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Property of Cook County Clerk's Office



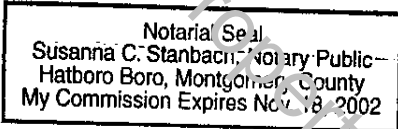
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State of Pennsylvania

County of Montgomery

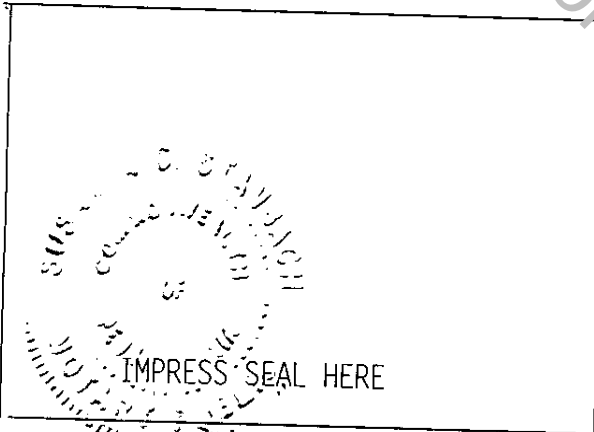
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 3/31, 2000.



Susanna C. Stanbach  
Notary Public:

My commission expires on \_\_\_\_\_



PROPERTY OF COOK COUNTY CLERK'S OFFICE