RELEASE DENOIS PROPRIES DENOIS DE LA COPO 266627

Mail To:

MARCOS MENDEZ 5024 W NEWPORT AVE CHICAGO ΙĻ 60641-3440

2749/0090 52 001 Page 1 of 2000-04-17 12:00:29 Cook County Recorder



Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 12439245

Recorder's Stamp Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS).

of the County of Texar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARCOS MENDEZ & MARIA F. RAMOS, HIS WIFE

of the County of COOK REC and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JUNE 30TH, 1995 A.D., and recorded in the Recorder's office of COOK REC County, in the State of ILLINOIS, as Book Page Document No. 95443045, to the premises therein described Situated in the County of COOK REC, State of ILLINOIS, as follows to wit: SEE EXHIBIT "A" ATTACHED HERETO & MADE A PART THEREOF.

Permanent Index Number(s): 13214040840000 Executed on MARCH 27, 2000

رب 1995

Mortgage Electronic Registration Systems, Inc. (MERS)

VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 27, 2000 by J. B. KERNS, VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc.

KERNS,

a corporation, on behalf of said corporation.

R. A. GILLIAM Notary Public, State of Texas My Comm. Exp. 84/07/2002

Public

Inv.Pool C68-880 PFIL - 081699KD

Paid in Full: 99-12-10 Requested by: R GILLIAM MIN No.: 100010980000187400

## **UNOFFICIAL COPY**

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## **EXHIBIT A - LEGAL DESCRIPTION**

THE EAST 8 FEET OF LOT 5 AND ALL OF LOT 6 IN HEREGENHAHN'S RESUBDIVISION OF LOTS 22 ( EXCEPT THE WEST 59 FEET THEREOF) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3RDS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE WEST 1.89 FEET OF THE SOUTH 158 FEET OF LOTS 23 (EXCEPT THAT PART TAKEN FOR STREET) IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3RDS OF THE N THE MERI.

OF COOK COUNTY CLOTH'S OFFICE ORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINC (PAL MERIDIAN , IN COOK COUNTY, ILLINOIS.



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