1254840 RELEASE OF MORTGAGE BY CO POR ANG FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto 00266781 TODD C. MILLER AND CYNTHIA H. MILLER HIS WIFE 2758/0046 20 001 Page 1 of 2000-04-17 11:42:27 of the County of cook and State of Illinois, all the right, title, Cook County Recorder interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of May 22, 1987 and recorded in the Recorder's office of cook County, in the State of Illinois, as Document No. 87292324 / and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of May 22, 1987 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXX to the premises therein described, situated in the County of cook and the State of Illinois, as fonows, to wit: See Attached Legal Description" Real Estate Tax Number: 27-15-216-027-0000 Property Address: 8824 WHEELER DR ORLAND PARK, IL 6045 FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its and attested by its Asst. Vice President this 6TH 2000 Attest: Susan Kozel, Asit President STATE OF ILLINOIS } SS COUNTY OF WILL I, Francesca N. Beckham a Notary Public in and for said County in the State aforesaid, DC HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President of JINANCIAL FEDERAL Trust & Savings Bank and Susan Kozel personally known to me to be the Asst. Vice President corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally of said acknowledged that as such Vice President and Asst. Vice President the said instrument of writing as Vice President they signed and delivered and Asst. Vice President and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes GIVEN ander my hand and notarial seal, this 6TH day of April "OFFICIAL SEAL" Francesca N. Beckham NOTARY PUBLIC STATE OF ILLINOIS Francesca N. Beckham My Commission Expires 04/29/2001 , Notary Public This Document Piepaied by. After Recording Mail To: Mary Ann Hurstik CHICAGO TIPLE AND TRUST CO. Financial Federal Trust & Savings Bank 4944 W. 95TH 8T Loan # 5800060465 91k 1/4WN, 2/1 60453-2504 THIS RELEASE DEED SHOULD BE RECORDED IN COUNTY, ILLINOIS

BUX 333-C

UNOFFICIAL COPY

00266781

RIDER "A"

LEGAL DESCRIPTION

LOT 108 IN HUGUELET'S ORLAND TERRACE UNIT NO. 7 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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