

MF 106539/6167688

CHAMPION MORTGAGE CO., INC., 20 WATERVIEW BOULEVARD, PARSIPPANY, NEW JERSEY 07054

UNOFFICIAL COPY

File # 1234039--FH212 Cust# 1036548

0006167688



ILLINOIS ASSIGNMENT OF MORTGAGE

Champion Mortgage Co., Inc.
20 Waterview Boulevard, Parsippany, NJ 07054

holder of a real estate mortgage from
CHARLIE M. LEE N/K/A CHARLIE M. SMITH & ALLEN SMITH, her husband

to Champion Mortgage Co., Inc. and covering real property located at:
293 ESCANABA STREET
COLUMET CITY, IL 60409

Lot _____ Block _____ Pin # 30-07-105-052-0000

said mortgage being dated May 21st 1999, recorded with COOK
Registry of Deeds, Book* _____, Page _____, assigns said mortgage and the note and claim
secured thereby to: Inst # 79526230 Recorded Date 6/2/99

FIRST UNION HOME EQUITY BANK
1000 LOUIS ROSE PLACE - SUITE A, 2nd FLR UNIVERSITY RESEARCH PARK
CHARLOTTE, NC 28262-8546

WITNESS my hand and seal this 28th day of July, 1999.

Signed and sealed in the presence of: _____

[Signature]
SALOMEA

By: *[Signature]*
Name: DONALD J. MATHER
Title: ASST. SECRETARY

CORPORATE ACKNOWLEDGMENT

STATE OF New Jersey)
COUNTY OF Morris) ss:

00266326
2744/0116 25 JUL Page 1 of 2
2000-04-17 13:32:05
Cook County Registrar 43.50

On this 28th day of July, 1999, before me appeared DONALD J. MATHER to me personally known, who, being by me duly sworn, did say that she/he is the ASST. SECRETARY of Champion Mortgage Co., Inc. a New Jersey corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of Champion Mortgage Co., Inc. by authority of the board of directors of Champion Mortgage Co., Inc. and that said DONALD J. MATHER acknowledged said instrument to be the free act and deed of Champion Mortgage Co., Inc.

[Signature]

Notary Public
DAWN M. MELOIA
A Notary Public of New Jersey
My Commission Expires: My Commission Expires May 9, 2001

(Seal)

Received in the office of the Registry of Deeds of the County of _____, Illinois, on the _____ day of _____, at _____ M., and Recorded in Book _____ of Mortgages for said County, on Page _____.

Record and Return to:
FIRST UNION HOME EQUITY BANK
1000 LOUIS ROSE PLACE - SUITE A, 2nd FLR UNIVERSITY RESEARCH PARK
CHARLOTTE, NC 28262-8546

[Handwritten initials]

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
JAN 10 2010

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BROKERS TITLE INSURANCE CO.

Commitment Number: 99-12074

00266326

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 34 IN THE RESUBDIVISION OF PART OF HERETOFORE VACATED INGRAM'S ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 26, 1884, AS DOCUMENT 527397 (PLAT OF SAID RESUBDIVISION RECORDED OCTOBER 3, 1978 AS DOCUMENT 24654788) IN COOK COUNTY, ILLINOIS.

PIN #30-07-105-052-0000

CKA: 293 ESCANABA STREET, CALUMET CITY, ILLINOIS 60409