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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS

FILED.

EUGENE "GENE" MOORE BRIDGEVIEW OFFICE

Cook County Recorder

2000-04-17 12:32:52

25.50

Loan No. 000003903060270410

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN LY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank & Trust Company Of Chicago, As Trustee Under Trust Agreement Dated July 28, 87, And Known As Trust Number 103092-1, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or 1 y a certain Mortgage, bearing the date of December 14, 1993, and recorded on December 22, 1993, in Document 63053522 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX ID# 17-03-207-068-1031, SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 950 N-MICHIGAN AVENUE, CHICAGO, IL, 60611-0000

Witness my hand and seal March, 9, 2000.

CHASE MORTGAGE SERVICES, INC.

FKA CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE U. S. CONSUMER SERVICES, INC., SUCCESSOR BY MERGER TO CHASE NHATTAN PERSONAL FINANCIAL SERVICES, INC.

Vice President

## UNOFFICIAL COPO \$\text{\$\text{7592}\$ Page 2 of}\$

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 9, 2000

Alice Jacobs Notary Public

Lifetime Commission

Loan No: 000000003060270410

Or Coot County Clert's Office County of: Cook

Prepared by: Vanessa Ratclift Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981

SOME CO

No.: C71153

EGAL DESCRIPTION:

## PARCEL 1:

UNIT 24B IN ONE MACNIFICENT MILE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN MOSS SUBDIVISION OF PART OF LOT 10, AND PARTS OF CERTAIN LOTS AND VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF CERTAIN LOTS IN LAWRENCE'S SUBDIVISION OF PART OF LOT 7, ALL IN THE SUBDIVISION OF THE NORTH 1/2 OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26845241 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

ALL THOSE CERTAIN EASEMENTS, PRIVILEGES RIGHTS OF USE, AND ALL OTHER BENEFITS DESCRIBED IN THAT CERTAIN ONE MIGNIFICENT MILE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE AND ENTERED INTO AS OF NOVEMBER 1, 1983, BY THE LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1978 AND KNOWN AS TRUST NUMBER 100049 AND RECORDED NOVEMBER 1, 1983 AS DOCUMENT NUMBER 26845239, AND AS CREATED FOR THE BENEFIT OF PARCEL 1 BY A DEED RECORDED AS DOCUMENT NUMBER 26845240, ALL IN COOK COUNTY, ILLINOIS.