

UNOFFICIAL COPY

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2000-04-17 12:43:24  
Cook County Recorder 23.50



**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED BY CORPORATION**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.**

*File # 2025472 / mte / W. A. Meis Cole*

**KNOW ALL MEN BY THESE PRESENTS,**

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto

**ST. GEORGE LOFTS, LTD.**, an Illinois Corporation  
whose address is **2161 N. CALIFORNIA, CHICAGO, IL 60647**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS**, bearing date the **31ST** day of **OCTOBER**, 1997, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **97862650 & 97862651** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**UNIT 101 AND P-1 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY  
OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO  
25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN L. STAVE'S  
SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 35,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS;**

**WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE  
COMMON ELEMENTS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **13-36-214-017**

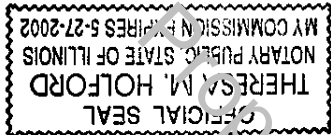
Address(es) of premises: **2161 NORTH CALIFORNIA AVE, UNIT 101, CHICAGO, ILLINOIS 60657**

MAIL TO  
Steven Motta, Secretary  
79 W. Monroe, Ste 807  
Chicago, IL 60603

ST. GEORGE LOFTS LTD.  
1639 W. WALNUT  
CHICAGO, IL 60612

MAIL RECORDED DOCUMENT TO:

This instrument was prepared by: BRIDGEVIEW BANK AND TRUST / Ref.#40072  
1970 NORTH HALSTED, CHICAGO, ILLINOIS 60614



(Seal)

*Theresa M. Holford*  
Notary Public

Given under my hand and notarial seal this 08TH day of MARCH, 2000.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS )  
SS )  
County of COOK )

By: *Paula Miller*  
PAULA MILLER, ASSISTANT VICE PRESIDENT  
Attest: *Rosalind Starks*  
ROSALIND STARKS, LOAN OFFICER  
BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereto affixed for the uses and purposes therein set forth this 08th day of MARCH, 2000.