

7082485444

WMC No. 10215271
Inv Loan No _____
Committ. No 0
Tax Parcel I.D. _____



Prepared By: CHERYL A ROBERTS
When Recorded, Mail To:

InterLink Mortgage Services
9121 Oakdale Avenue
Chatsworth, CA 91311

ge hereby assigned.

Recorder's Use Only

Assignment of Mortgage

For Valuable Consideration, WMC MORTGAGE CORP.
P.O. BOX 54089, LOS ANGELES, CA 90054

hereby grants, assigns, and transfers to: Nations Credit Home Equity Services Corporation
405 West Loop 820 South, Ste. 110

all beneficial interest under that certain Mortgage dated Fort Worth, TX 76108
OCTOBER 2, 1998 executed by
JUDY A. MILLER AND CLARENCE MILLER, HUSBAND AND WIFE

as Mortgagor, and recorded as Instrument No. 98-925387, on 10-15-98
in Book _____ at Page _____ of Official Records, in the office of the Recorder of
COOK County, **ILLINOIS** together with the Promissory Note secured by said Mortgage and
also all rights accrued or to accrue under said Mortgage.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT A.

Property Address:
2122 SOUTH 6TH AVENUE
MAYWOOD, IL 60153

WMC MORTGAGE CORP.

Dione L. Webster
DIONE L. WEBSTER

Assistant Secretary

Dated OCTOBER 9, 1998

State of California SS
County of Los Angeles SS

On OCTOBER 9, 1998, before me the undersigned, a Notary Public in and for said State, personally appeared
DIONE L. WEBSTER Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the duly authorized person who executed the within instrument on behalf of the Corporation, and acknowledged to
me that such Corporation executed the within instrument pursuant to its By-laws or a Resolution of its Board of Directors.

WITNESS my hand and official seal:

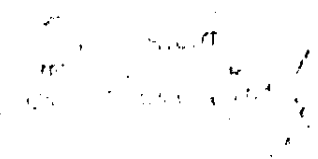


Tyna Harloff
Notary Public in and for said County and State

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P. 3
M. 1/10/01

UNOFFICIAL COPY

Property of Cook County Clerk's Office



WMC MORTGAGE CORP.

BORROWER: MILLER

WMC LOAN # 10215271

INV. LOAN # _____

ASSIGNMENT OF MORTGAGE
STATE OF ILLINOIS
LEGAL DESCRIPTION
EXHIBIT A

LOT 142 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET) IN
WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-14-326-029-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE