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273/0070 53 001 Page 1 of 2
2000-04-18 10:44:15
Cook County Recorder 23.50



00268827

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 3/24/2000 executed by JUAN MUNIZ, ~~and~~ ZEFERINA MUNIZ, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC. Mortgagee, and recorded as Instrument No. _____ on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

2938 WEST 55TH STREET
CHICAGO, IL 60632

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

married to
Deborah Crowder

DEBORAH CROWDER *AD*
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

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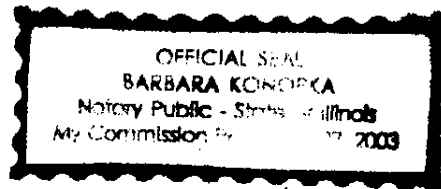
State of ILLINOIS

County of *Cook*

On 3/23/2000 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Barbara Krongka*



Investor Loan #: 18499167

Loan #: 2310030064

Report: 1129A

MTI CH-739509-C7

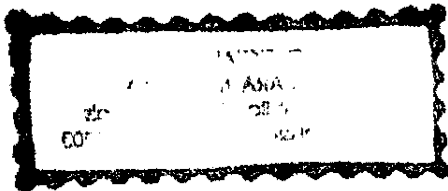
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713334500
1-800-600-0005

Property of Cook County Clerk's Office

FILE



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Loan Number: 2310030064

Date: 3/24/00

Property Address: 2938 WEST 55TH STREET
CHICAGO, IL 60632

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 22 IN BLOCK 13 IN PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS APN # 19-12-328-039

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