UNOFFICIAL CO: 80/269922

2000-04-18 13:23:02

Cook County Recorder

25.50



RELEASE OF SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT AGREEMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECURDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That the Harris Bank Palatine, N.A., formerly know as Suburban National Bank of Palatine, 2. Mortgagee, for and in consideration of the payment of the indebtedness secured by the Subordination, Non-Distrubance and Attornment Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Taco Bell Corp., a California Corporation, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Subordination, Non-Disturbance and Attornment Agreement, dated the 19th day of September, 1994 received in the Recorder's Office of Cook County, in the State of Illinois, as document Number 94932877 to the premise there in described, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED "EXHIBIT A-LEGAL DESCRIPTION"

Permanent Real Estate Index Number(s):

07-15-100-030-000

Address(es) of premises:

275 West Golf Road Schaumburg, IL 60196

333147312-97001981

My COS

UNOFFICIAL COPY

COCHOC SELECTION

Witness its hand and seal, this 27th day of March, 2000

MORTGAGEE:

"OFFICIAL SEAL"
JENNIFER A. JONES

Notary Public, State of Illinois My Commission Exp. 06/11/2002

ATTEST: Diane C Edward

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a notary public in and for said county, in the Star, aforesaid, DO HEREBY CERTIFY THAT **Judi Menard** and **Diane C. Edwards** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and rurposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 27th day of March, 2000.

Notary Public

Commission Expires: 06/11/2002

This instrument was prepared by:

Jennifer Jones - Harris Bank 110 E. Irving Park Rd. Roselle, IL 60172

RETURN AFTER RECORDING TO:

Frank O. West
10 South Vail Ave
Arlington Heights, IL 60005

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EXHIBIT A - LEGAL DESCRIPTION

PARCEL I: (Ground Only)

THAT PART OF THE EAST 150 FEET OF THE WEST 950 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING A. A POINT ON A LINE PARALLEL TO AND 800 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 15, (AS MEASURED ALONG THE NORTH LINE THEREOF), SAID POINT BEING 62.304 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH ALONG SAID PARALLEL LINE, 300.0 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCPIRED LINE, 149.707 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 15, 309.64 FEET TO A POINT WHICH IS 62.031 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 15, THENCE WEST 150.017 FEET TO THE POINT OF FEGINNING, EXCEPT THAT PART LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE 16.0 FEET EAST OF THE SOUTH LINE) TO A POINT IN THE SOUTH LINE 1.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF, ALL IN COCK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT FOR THE BENEFIT OF PARCEL I, AS CREATED BY AGREEMENT DATED OCTOBER 5, 1976 AND RECORDED OCTOBER 12, 1976 AS DOCUMENT 23,669,235 FOR INGRESS AND EGRESS OVER THAT PART OF THE NORTHWEST 1/4 SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE PARALLEL TO AND 800.0 FELT EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SAID SECTION 15 (AS Y-ASURED ALONG THE NORTH LINE THEREOF), SAID POINT BEING 62.304 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE EASTERLY ALONG THE SOUTH LINE OF GOLF ROAD 16.0 FEET; THENCE SOUTHERLY 301.40 FEET TO A POINT 1.0 FEET EAST OF A LINE 800.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SAID NORTHWEST 1/4; THENCE WEST PERPENDICULAR TO SAID PARALLEL LINE 25.0 FEET; THENCE NORTHERLY TO A POINT ON THE SOUTH LINE OF GOLF ROAD 42.0 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE EASTERLY 42.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.